



300 CHASE PARK SOUTH • SUITE 200 • HOOVER, ALABAMA 35244
205-988-9112

**ADDENDUM NO. 1
NEW PORTABLE CLASSROOMS FOR SPRINGVILLE ELEMENTARY SCHOOL
AND MARGARET ELEMENTARY SCHOOL
Architect Job No. 22-68
February 7, 2023
DCM # Pending**

BIDS DUE:

**Thursday, February 9, 2023
until 2:00 p.m., local time
St. Clair County Board of Education
410 Roy Drive
Ashville, AL 35953**

The Plans and Specifications are here by amended. The following supersedes all contrary and/or conflicting information and is made part of the contract documents.

CLARIFICATIONS

1. All portables will be furnished setup by others. General contractor shall provide all utility connections including but not limited to power and fire alarm and all decking and canopy systems.
2. All construction associated with Springville Elementary School shall be removed from this bid.