



300 CHASE PARK SOUTH • SUITE 200 • HOOVER, ALABAMA 35244
205-988-9112

**ADDENDUM NO. 2
NEW PORTABLE CLASSROOMS FOR SPRINGVILLE ELEMENTARY SCHOOL
AND MARGARET ELEMENTARY SCHOOL
Architect Job No. 22-68
February 8, 2023
DCM # 2023043**

BIDS DUE:

**Thursday, February 16, 2023
until 2:00 p.m., local time**

**St. Clair County Board of Education
410 Roy Drive
Ashville, AL 35953**

The Plans and Specifications are here by amended. The following supersedes all contrary and/or conflicting information and is made part of the contract documents.

BID DATE HAS CHANGED TO THE FOLLOWING:

BIDS DUE:

**Thursday, February 16, 2023
until 2:00 p.m., local time**

**St. Clair County Board of Education
410 Roy Drive
Ashville, AL 35953**