



300 CHASE PARK SOUTH • SUITE 200 • HOOVER, ALABAMA 35244
205-988-9112

ADDENDUM NO. 5
OFFICE ADDITION TO CHELSEA HIGH SCHOOL
Architect Job No. 23-92
May 1, 2024
DCM # 20240301

BIDS DUE:

**Tuesday, May 14, 2024, until
2:00 p.m., local time at
Shelby County Board of Education
Facilities and Maintenance
125 Industrial Parkway
Columbiana, AL 35051**

The Plans and Specifications are hereby amended. The following supersedes all contrary and/or conflicting information and is made part of the contract documents.

DRAWINGS

1. Sheet E4.1 - Floor Plan - Power REVISE as follows:
 - A. Replace 1 regular receptacle with GFCI receptacle in the following rooms:
 - Conference A110
 - Principal A100
 - Nurse 1-126