

ADDENDUM NO. 5



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To: ALL PLAN HOLDERS

May 13th, 2025

Re: Arch Job Number 24001, DCM #2025238, – Plans Dated: 3/31/25

New Lincoln Police Department

Lincoln, Alabama

bill@billwarch.com

256.689.0238

236 Martin Street

Anniston, Alabama 36206

BID DATE: May 22nd, 2025
TIME: 2:00 p.m. CDT, Local Time
LOCATION: Lincoln City Hall
150 Magnolia Street
Lincoln, AL 35096

The Addendum shall be considered part of the Contract Documents for the above-referenced project and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this addendum shall govern and take precedence. It will be construed that each Proposal is submitted with full knowledge of all modifications and supplemental data specified herein.

ADDENDUM ITEMS:

Item 1. GENERAL:

1. DCM plan review comment response cover letter has been issued with this addendum. Revised drawings have been issued to address these comments and those changes are incorporated into the requirements for the scope of work.
2. Clarification: Contractor to coordinate floor drain requirement in tile specifications with plumbing drawings.
3. Contractor to provide a Brick Veneer allowance of \$1300 per thousand and Mortar allowance of \$25 per bag. Contractor to allow for a minimum of 6 brick sample panels. Owner will be to receive any credit back for any unused unit price allowance on brick and mortar based on final selection.
4. Clarification: 15 mil vapor barrier is required under slabs on grade including the covered drop off at rear of the building. This vapor barrier is to be and taped and sealed. Architect must inspect and approve prior to concrete pour
5. Revised Utility Plan has been issued noting irrigation sleeves.
6. Reference Sheet M4.1, Storm Shelter Control / Balancing Damper Notes: Shelter Ventilation Fan Switch shall be located in Mech/ Elec 142. Switch shall be labeled "Emergency Ventilation Switch". Furnish and install storm shelter signage in storm shelter adjacent to HP-13 shelter unit thermostat as follows: "If power loss occurs, switch for emergency ventilation is located in Mech/ Elec 142."

Item 2. DRAWINGS

1. List of revised sheets issued to replace existing sheets in bid documents. The revised sheets are part of and attached to this addendum

Revised Sheet C6.1 UTILITY PLAN

Revised Sheet A8.1 ENLARGED RESTROOM AND LOCKER ROOM PLANS

Revised Sheet E10.1 FLOOR PLAN POWER

Revised Sheet E11.0 PARTIAL ALTERNATE FLOOR PLANS - ELECTRICAL

Item 3. QUESTIONS

1. Question: Please verify if the Beams and deck supporting the 2 Hour Floor deck above the Storm Shelter needs to be fire-rated. This Floor Deck above the Storm Shelter is 3" Concrete slab on 1" galvanized metal deck, and does not provide a 2 Hour Rating without fireproofing the beams and deck—per UL Design G801 or similar design

Response: The ceiling will need to be rated per UL-G801. Fireproofing Material Requirements: Spray-Applied Fire-Resistive Material (SFRM) used for this project shall be installed in accordance with UL Design G801 to achieve a minimum 2-hour fire-resistance rating for the specified floor assembly. Acceptable products: Isolatek Blaze-Shield® II, Isolatek Blaze-Shield® HP, CAFCO 300 (Isolatek International), and Monokote® Z-106 or Z-106HY (GCP Applied Technologies). All materials shall be applied at the manufacturer's recommended thickness for the required rating and shall be installed by a certified applicator. Substitutions must meet or exceed the performance and listing criteria of UL G801 and be submitted for review and approval prior to bid day.

2. Question: *I just have one question. Is the terrazzo seal priced color like the picture sent out or just blacks and greys?*
Response: Terrazzo seal should be in monochrome (grayscale) colors to match detail in drawings.
3. Question: *Specification # 054000 lists "Load-bearing Wall Framing" as a minimum base metal thickness as .0677" (14 gauge) but load-bearing detail 2/S5.1 has a .043 (18 gauge) designation and 6/S1ALT has .054 (16 gauge). Are we to use the specified minimum or the plan notations when sizing the framing?*
Response: 18 gauge is required for all load bearing wall framing.
4. Question: *Also, on Addendum # 4, page 3, question 7. Should it read ".....the owner will transfer the permit into the contractor's name prior to starting construction....."* Response: yes the Owner will transfer the permit into the contractors name prior to stat of construction.
5. Question: *7/A8.0 – Refrigerator & Microwave by owner? If not, please provide specs.*
Response: Contractor to provide these appliances and install. Appliance Basis-of-Design: Provide appliances as specified, with the following items designated as basis-of-design: Microwave Oven – GE Model JES2251SJ, 2.2 cu. ft., 1200W, stainless steel, countertop type; and Refrigerator/Freezer – GE Model GTS18GSHSS, 17.5 cu. ft., freestanding, two-door with top-mounted freezer, stainless steel front, ENERGY STAR certified. Equivalent products by other manufacturers may be submitted for review, provided they meet or exceed the specified features and performance criteria.
6. Question: *Is a Knox Box required?*
Response: Yes a Knox Box is required and to be field located per local fire marshal.
7. Question: *Please advise if membership to AWI is required – specification 064023 item 2.1. There are several millwork/casework subcontractors that can adhere to the criteria, but are not paying members.* Response: Membership is not required but contractor will be required to adhere to these standards and best practices.
8. Question: *Please confirm the location of the handicap signs is correct; page C3.1 seems to have them not in front of the handicap spaces. Also please confirm if bollards are required.* Response: We relocated the handicap parking in the last grading change and the signs were not addressed. Therefore, the ADA signs should be relocated to the ADA spots and include two (2) bollards, the two (2) wheel stops in the ADA can be removed.
9. Question: *Please provide a specification for the "FRP" doors.*
Response: Provide fiberglass reinforced polyester (FRP) doors. Basis-of-design shall be Special-Lite SL-17 FRP Door with factory-molded seamless construction using thermosetting resin and reinforced with continuous glass fiber mats. Doors shall feature an integrally molded Pebble Grain finish, color as selected by the Architect from the manufacturer's full range. Core shall be durable, non-absorbent, and fully encapsulated, with internal reinforcement for hardware. Equivalent products by other listed manufacturers will be considered if they meet or exceed all specified performance and construction criteria. Continuous hinge in hollow metal frame
10. The Addendum #3 (Part P sub section A) bid documents call for our subcontractors to carry P&P bonds, in addition to the General Contractor's P&P Bond. While most General Contractor's bond back larger subcontract amounts, we have not seen an owner dictate this on prior contracts. Please advise if this requirement can be waived as this will add significant cost to the owner. Response: This requirement is **NOT WAIVED**. To clarify based on prior phone discussions: Subcontractors are not required to submit payment and performance bonds to the General Contractor prior to bid day. **This is a post-bid requirement.** A Notice of Intent will be issued to the apparent low bidder to begin

purchase of bonds. Evidence of payment and performance bonds from the general contractor and subcontractors must be provided to the architect prior to signing of the construction contract.

11. Question: Schluter Strip Specification, On Sheet A8.2 (Page 64), and similarly noted in other tiled areas, the documents specify that all inside and outside corners, as well as all exposed tile edges, are to receive Schluter strips. However, there is no detail on the exact Schluter profile type or finish required. Could you please confirm the specific Schluter trim profiles and finishes to be used (ex: Jolly, Rondec, etc.)? Response The specific Schluter trim profile to be used is the Schluter®-JOLLY profile. This profile is to be applied at all exposed tile edges, inside corners, and outside corners as indicated in the contract documents. The finish shall be satin anodized aluminum (AE) unless noted otherwise or approved by the Architect based on coordination with final tile selections and design intent. Contractor shall submit product data and samples for review and approval prior to installation, in accordance with the submittal procedures outlined in the specifications
12. Question: Please provide further information regarding the wall "Sound Panels." Question: I will be bidding on the acoustical panels for the above mentioned project. The specs say to refer to the drawings and finish legend for the fabric type and the panels thickness. There is detail 8.2- 13, but it doesn't specify a fabric or thickness, and I don't see any reference on the finish legend/schedule. Please advise. Thanks
Response: Interview Room Acoustical Panels: In each interview room, provide Basis of Design, MBI Products Colorsonix Acoustical Wall Panels, model 1800-F-2060-ZIN, as specified in Section 098433. Panels shall be 1 inch thick and installed using the manufacturer's standard concealed mounting hardware. Selection of fabric color and pattern from the manufacturer's standard range to coordinate with adjacent finishes, subject to Architect's approval. Panels shall have a minimum Noise Reduction Coefficient (NRC) of 1.05 and include stain-resistant fabric facing. Installation shall be per manufacturer's instructions and ensure secure, tamper-resistant attachment. Provide cut outs at switches, HVAC, doors, etc. with a trim ring, refer to 13/a8.2 for heights. Panels continuous on all on all four walls.
13. Question: Please provide a specification for the Geogrid/Fabric that is to be utilized for Allowance/Unit Price #3.
Response: Basis of design: Tensar BX1200 biaxial geogrid, or approved equal. Installation shall follow the geotechnical engineer's recommendations and the manufacturer's guidelines to ensure proper embedment and mechanical interlock.
14. Question: Can the AISC qualification for the structural steel suppliers be waived for this project?
Response: Yes this can be waived, however the fabricator will need to submit 5 examples of work of similar scope and size post bid to the satisfaction and final approval of the engineer.

Sincerely,



Bill Whittaker, AIA
Cc: Project File



ADDENDUM

To: Bill Whittaker
From: Heather Page, PE
Subject: New City of Lincoln Police Department - A/E# 24001
(Whorton Project #23222)
Date: May 12, 2025

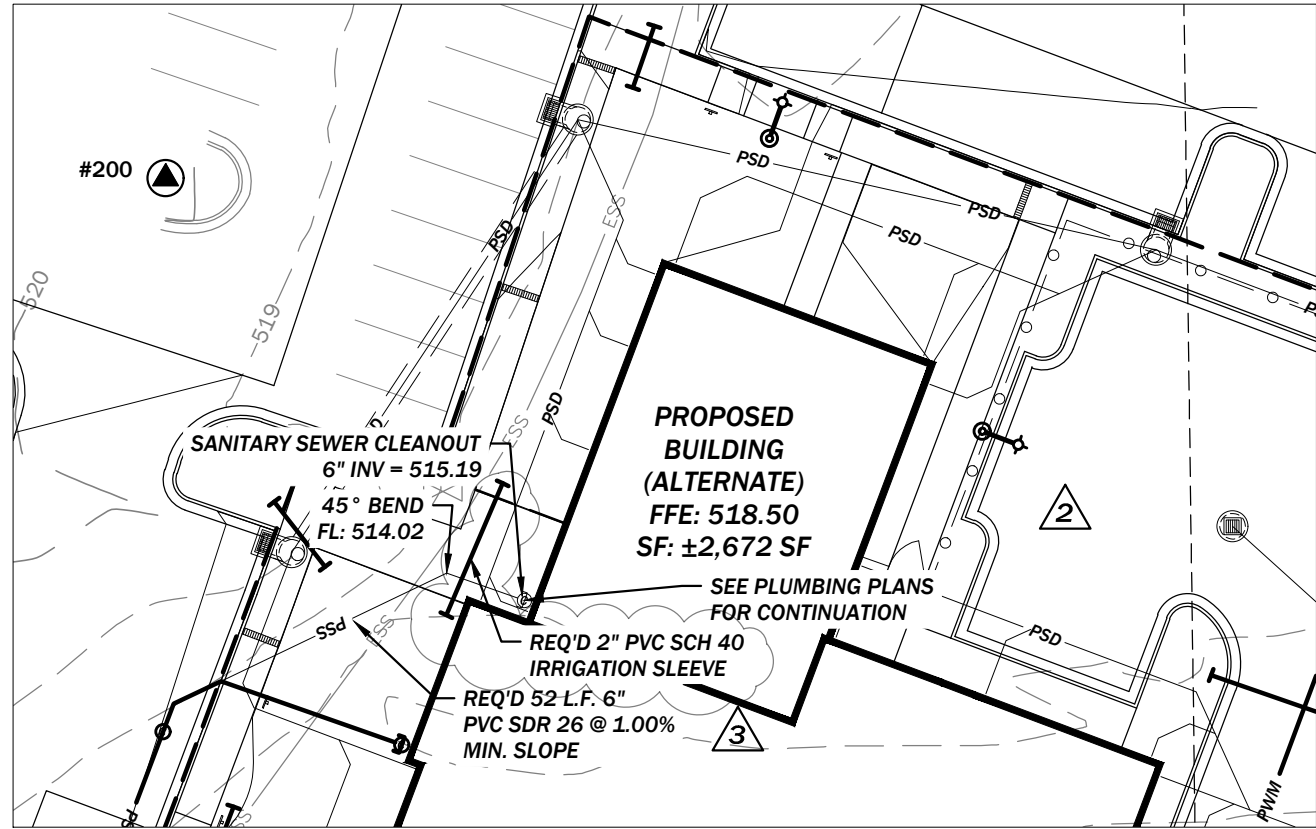
Please include the following in your next addendum:

PLUMBING:

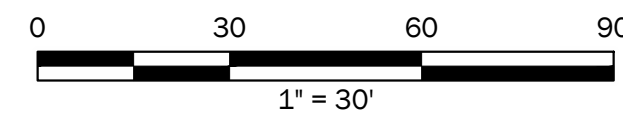
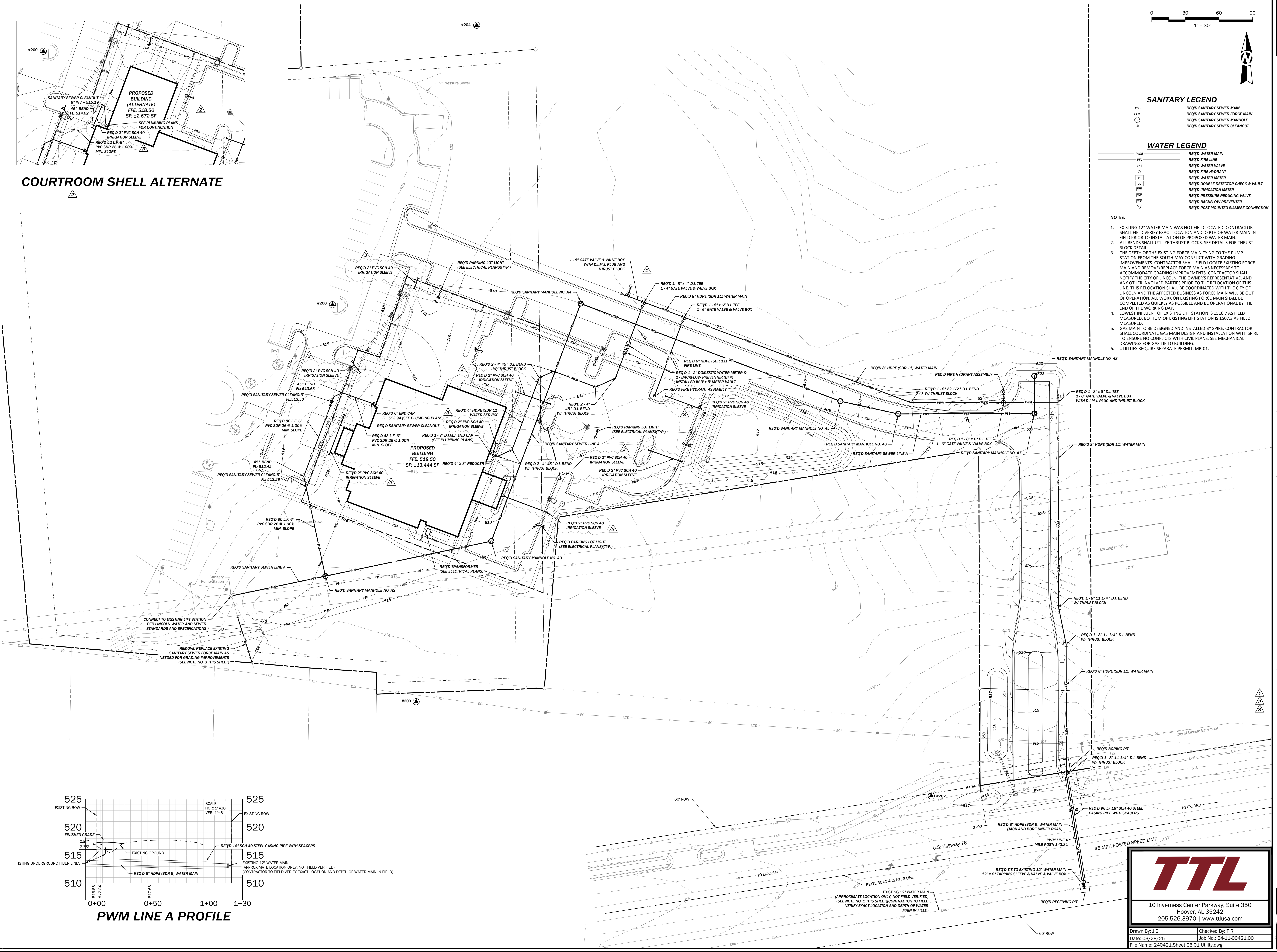
1. **Reference Women 123:** ADA lav clear width shall be 36" clear width in lieu of 30". Shift lavatory to match architectural revised plans.

HVAC:

1. **Reference Sheet M4.1, Storm Shelter Control / Balancing Damper Notes:** Shelter Ventilation Fan Switch shall be located in Mech/ Elec 142. Switch shall be labeled "Emergency Ventilation Switch". Furnish and install storm shelter signage in storm shelter adjacent to HP-13 shelter unit thermostat as follows: "If power loss occurs, switch for emergency ventilation is located in Mech/ Elec 142."



COURTROOM SHELL ALTERNATE



SANITARY LEGEND

PS	REQ'D SANITARY SEWER MAIN
PSM	REQ'D SANITARY SEWER FORCE MAIN
PSM	REQ'D SANITARY SEWER MANHOLE
CS	REQ'D SANITARY SEWER CLEANOUT

WATER LEGEND

PWM	REQ'D WATER MAIN
PWL	REQ'D WATER LINE
WV	REQ'D WATER VALVE
W	REQ'D FIRE HYDRANT
WM	REQ'D WATER METER
DC	REQ'D DOUBLE DETECTOR CHECK & VAULT
IR	REQ'D IRRIGATION METER
PRV	REQ'D PRESSURE REDUCING VALVE
BP	REQ'D BACKFLOW PREVENTER
Y	REQ'D POST MOUNTED SIAMESE CONNECTION

NOTES:

- EXISTING 12" WATER MAIN WAS NOT FIELD LOCATED. CONTRACTOR SHALL FIELD VERIFY EXACT LOCATION AND DEPTH OF WATER MAIN IN FIELD PRIOR TO INSTALLATION OF PROPOSED WATER MAIN.
- ALL BENDS SHALL UTILIZE THRUST BLOCKS. SEE DETAILS FOR THRUST BLOCK DETAIL.
- THE DEPTH OF THE EXISTING FORCE MAIN TYPING TO THE PUMP STATION FROM THE SOUTH MAY CONFLICT WITH GRADING IMPROVEMENTS. CONTRACTOR SHALL FIELD LOCATE EXISTING FORCE MAIN AND REMOVE/REPLACE FORCE MAIN AS NECESSARY TO ACCOMMODATE GRADING IMPROVEMENTS. CONTRACTOR SHALL NOTIFY THE CITY OF LINCOLN, THE OWNER'S REPRESENTATIVE, AND ANY OTHER INVOLVED PARTIES PRIOR TO THE RELOCATION OF THIS LINE. THIS RELOCATION SHALL BE COORDINATED WITH THE CITY OF LINCOLN AND THE AFFECTED BUSINESS AS FORCE MAIN WILL BE OUT OF OPERATION. ALL WORK ON EXISTING FORCE MAIN SHALL BE COMPLETED AS QUICKLY AS POSSIBLE AND BE OPERATIONAL BY THE END OF THE WORKING DAY.
- LOWEST INFLUENT OF EXISTING LIFT STATION IS +510.7 AS FIELD MEASURED. BOTTOM OF EXISTING LIFT STATION IS +507.3 AS FIELD MEASURED.
- GAS MAIN TO BE DESIGNED AND INSTALLED BY SPIRE. CONTRACTOR SHALL COORDINATE GAS MAIN DESIGN AND INSTALLATION WITH SPIRE TO ENSURE NO CONFLICTS WITH CIVIL PLANS. SEE MECHANICAL DRAWINGS FOR GAS TIE TO BUILDING.
- UTILITIES REQUIRE SEPARATE PERMIT, MB-01.

NEW CITY OF LINCOLN
POLICE DEPARTMENT
LINCOLN, ALABAMA



OWNER
City of Lincoln
150 Magnolia St.
Lincoln, AL 35096
256-763-7777
Attn: Lew Watson

ARCHITECT
Bill Whittaker, P.C.
Architecture
236 Martin Street
Anniston, AL 36205
Attn: Bill Whittaker

CIVIL ENGINEER
TTL
10 Inverness Center Pkwy
Suite 350
Hoover, AL 35242
256-441-2232
Attn: Tim Roberts

STRUCTURAL ENGINEER
Barnett, Jones, Wilson
125 18th St N
Palm City, FL 32915
205-884-5334
Attn: Jeremy Deal

MECHANICAL/PLUMBING/FIRE
PROTECTION ENGINEER
Whorton Engineering, Inc.
25 Summerall Gate Road
Anniston, AL 36205
256-820-9897
Attn: Randy Whorton

ELECTRICAL ENGINEER
Hays Charwood Consulting
P.O. Box 250
Prison, AL 35126
256-842-2096
Attn: Tony Dodd

ISSUE:
03.31.25 BID
4.16.25 ADD #1
4.25.25 ADD #2
5.13.25 ADD #3

JOB NO:
24001

DESCRIPTION:
UTILITY PLAN

SHEET

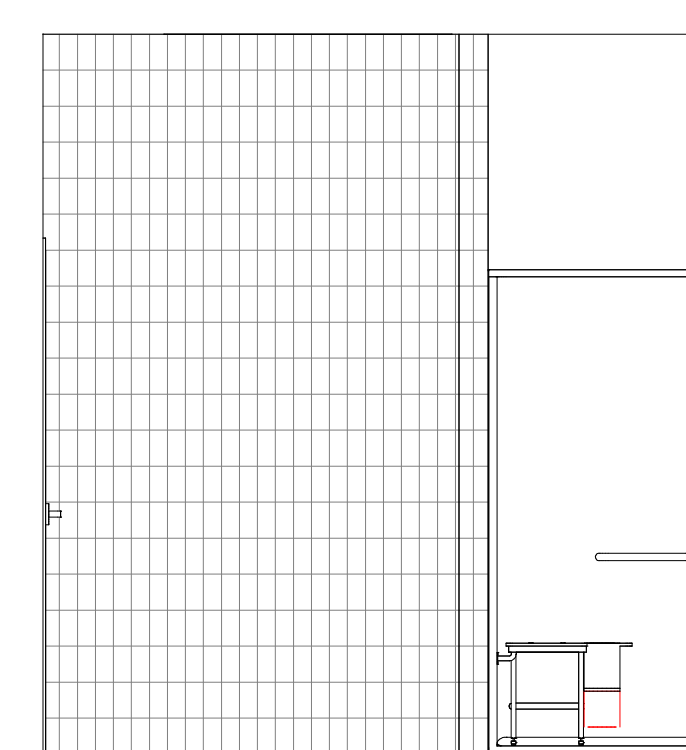
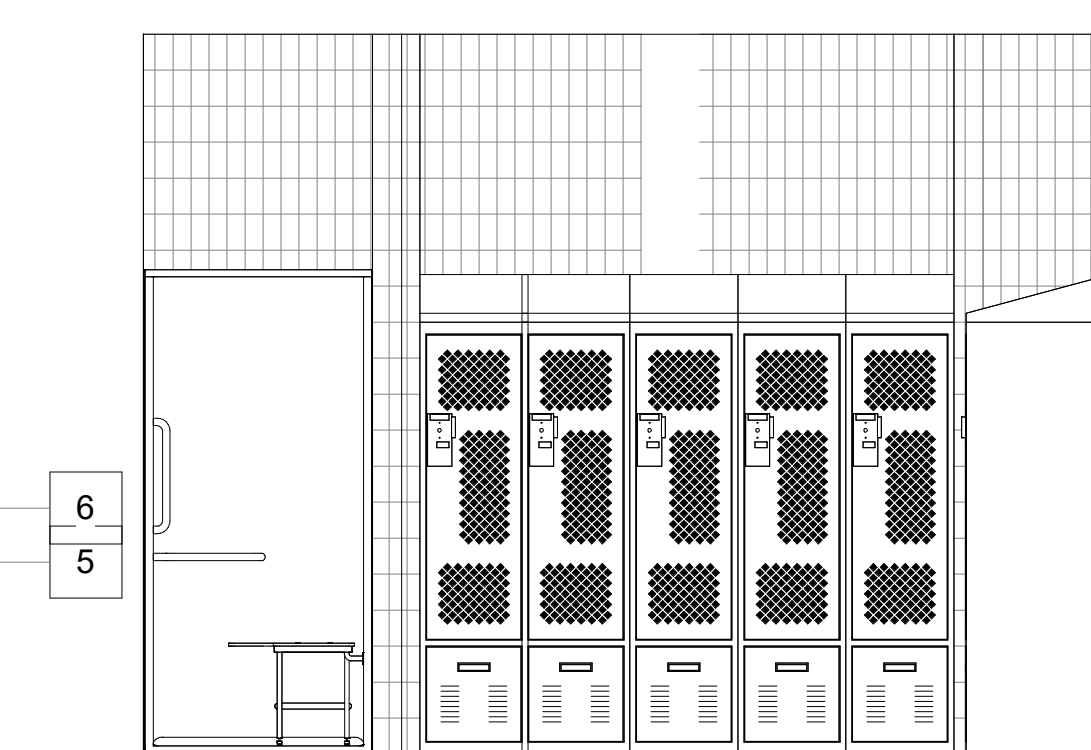
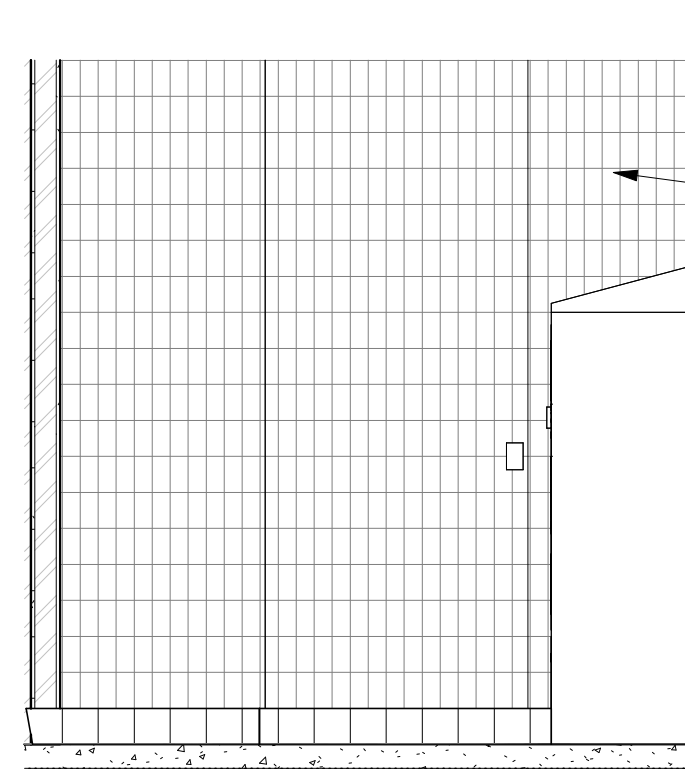
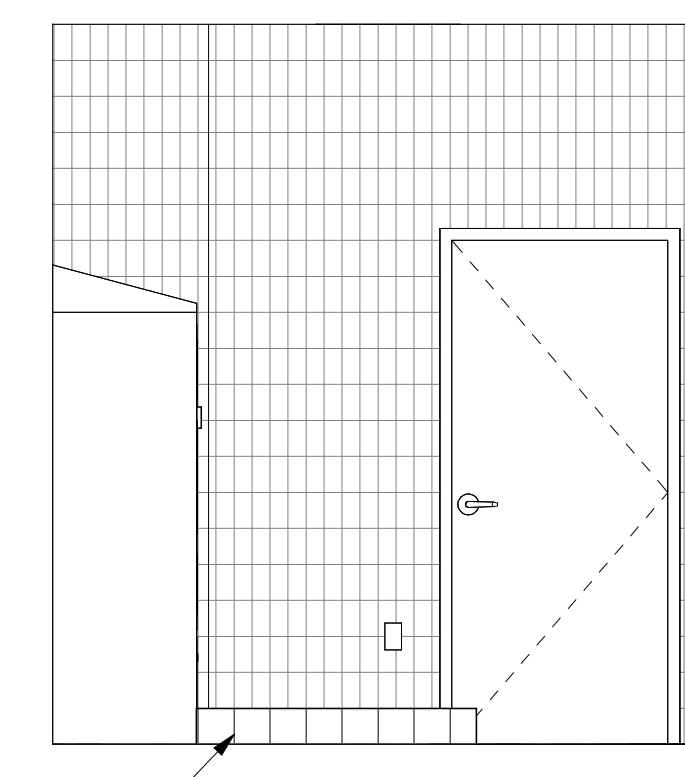
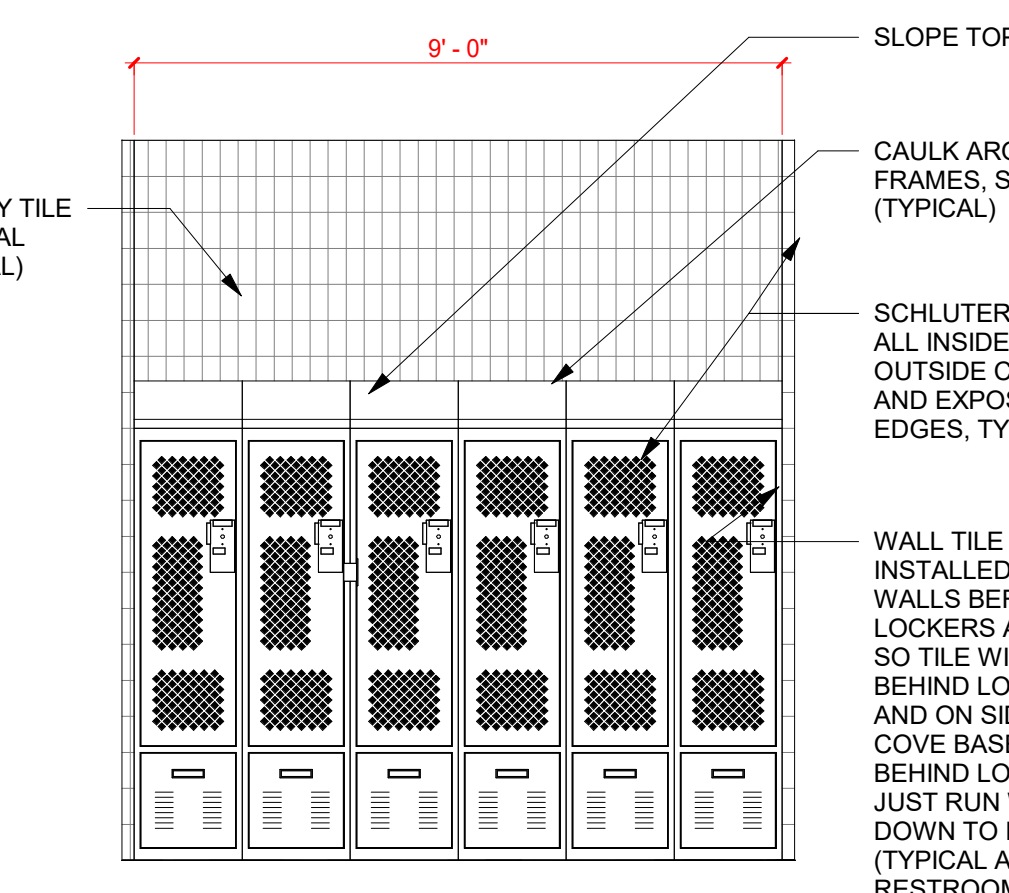
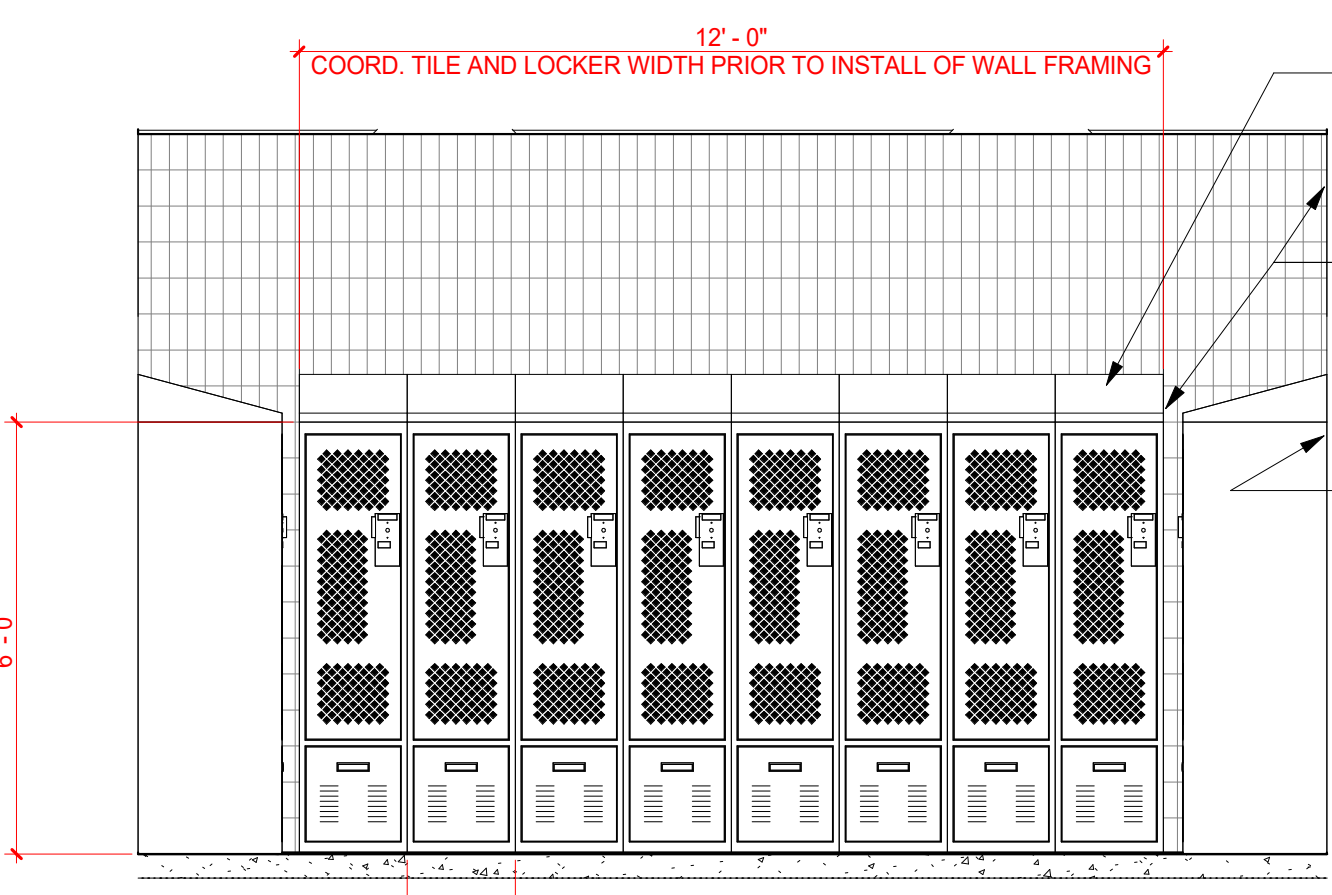
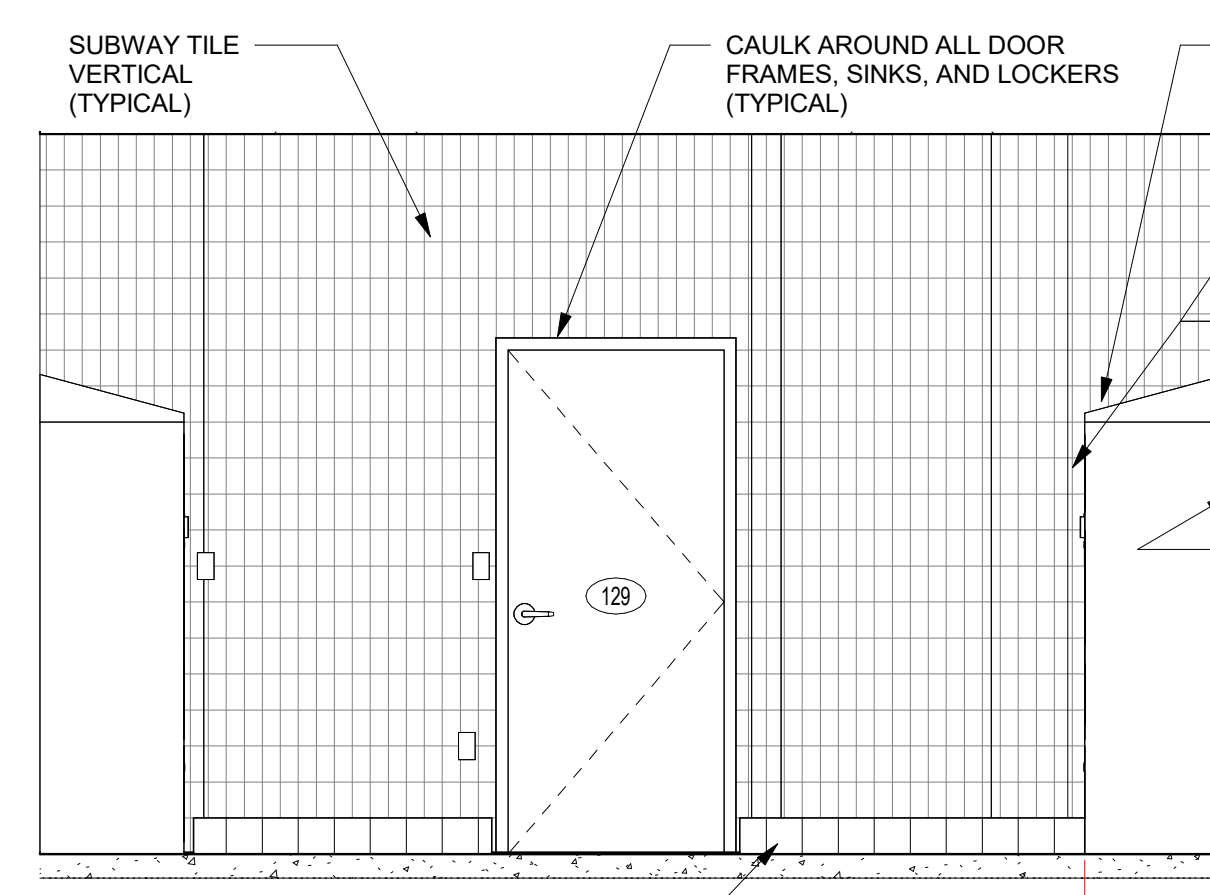
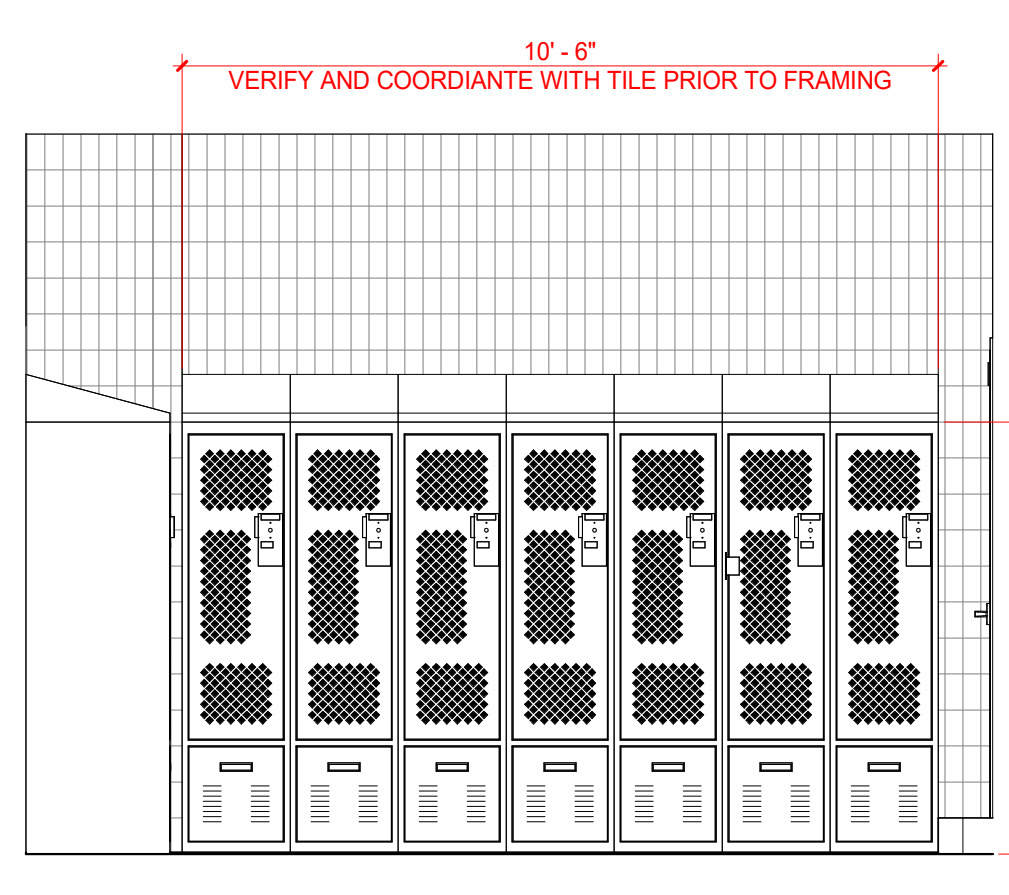
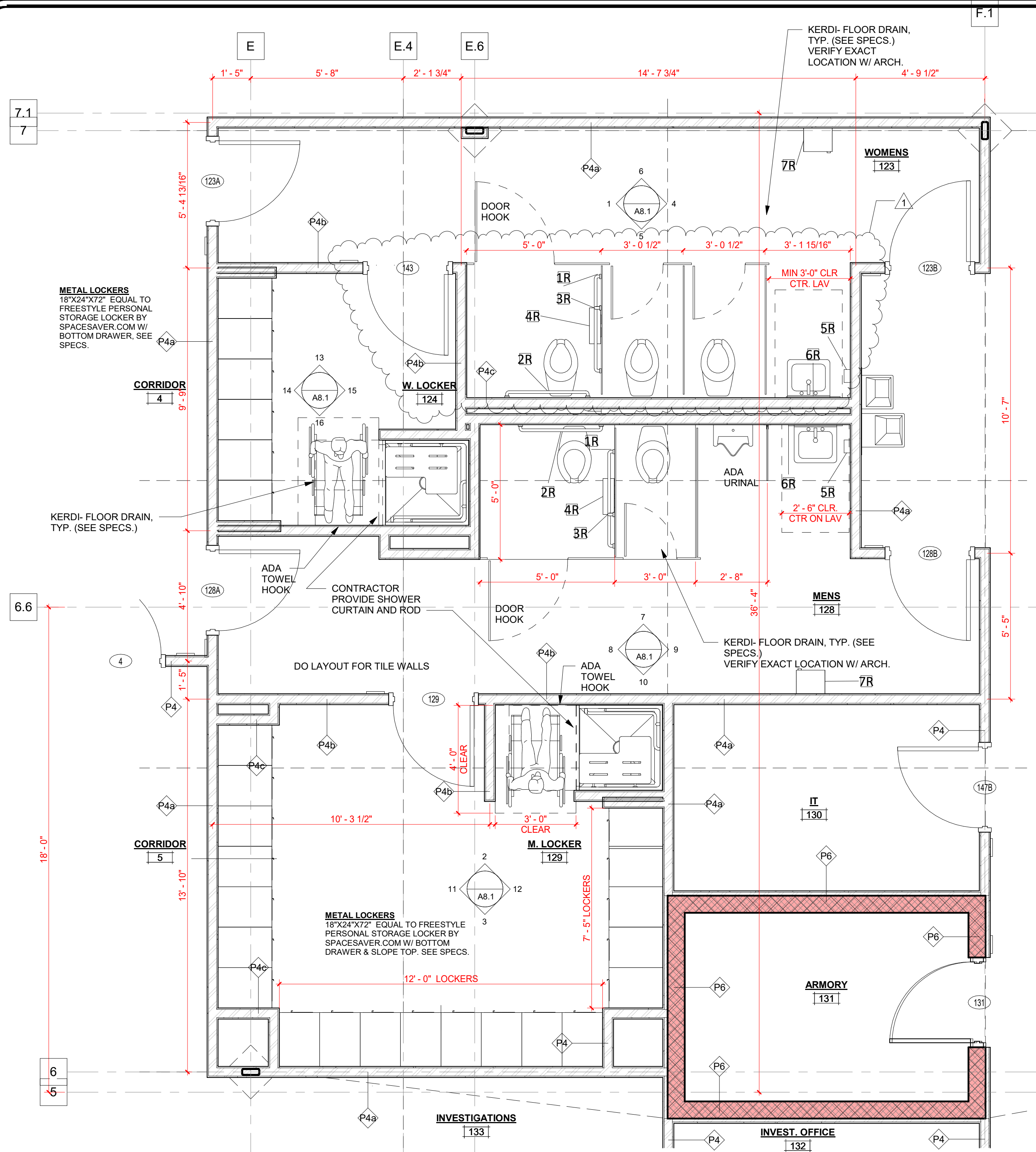
C6.1



TTL

10 Inverness Center Parkway, Suite 350
Hoover, AL 35242
205.526.3970 | www.ttlusa.com

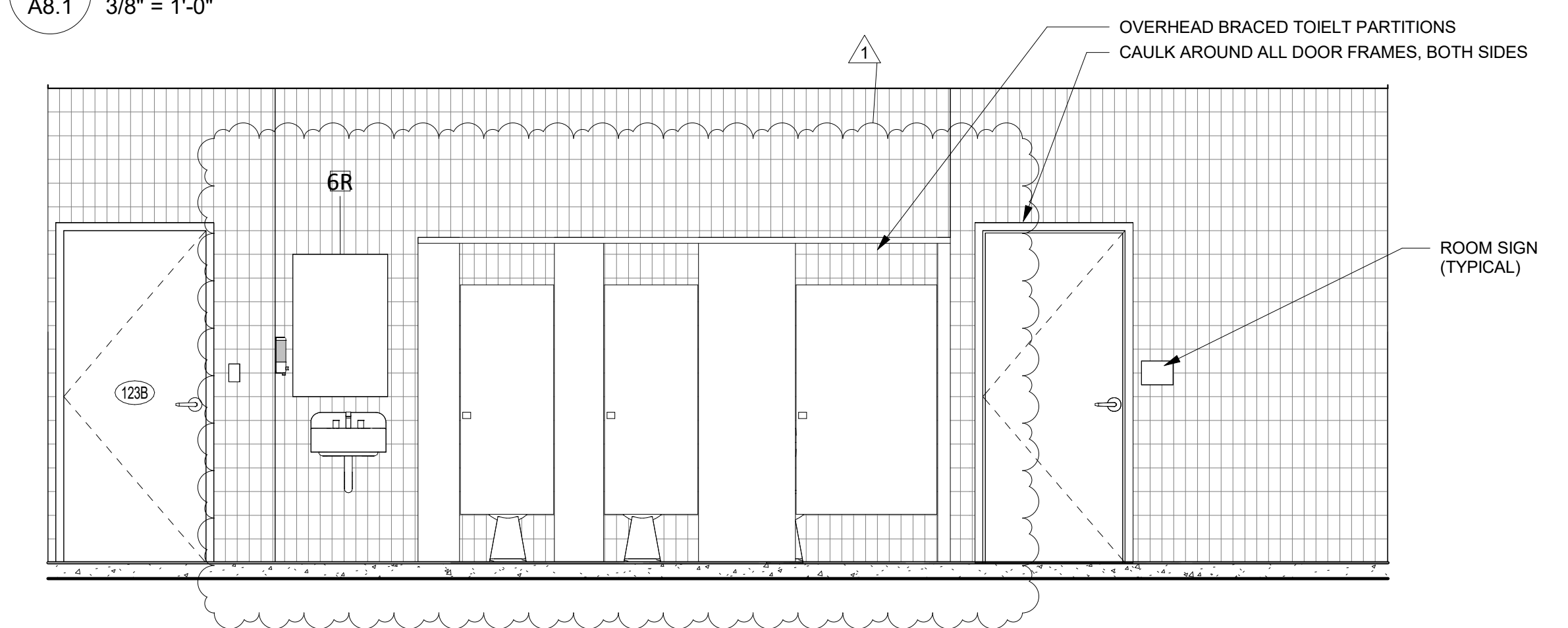
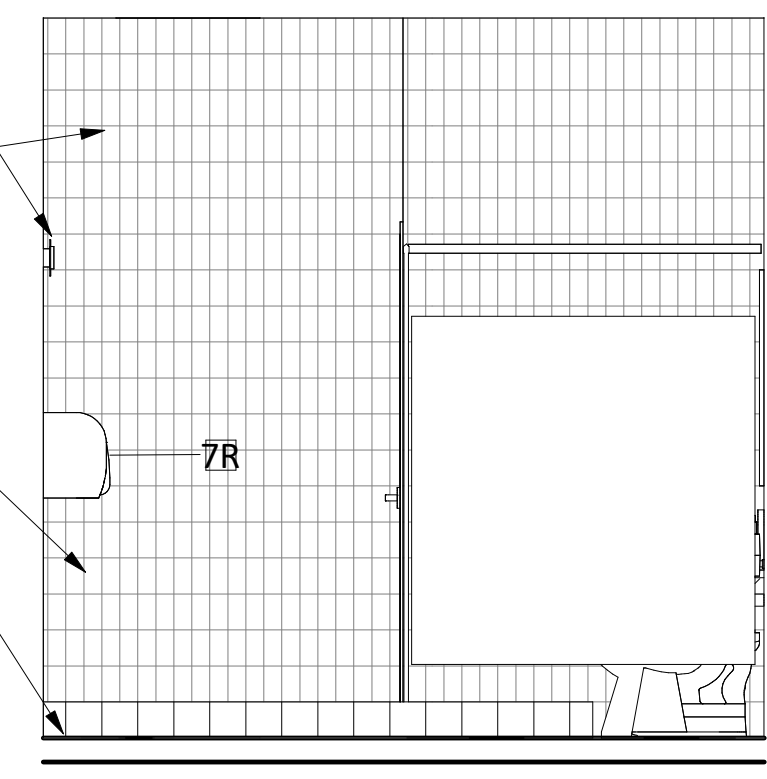
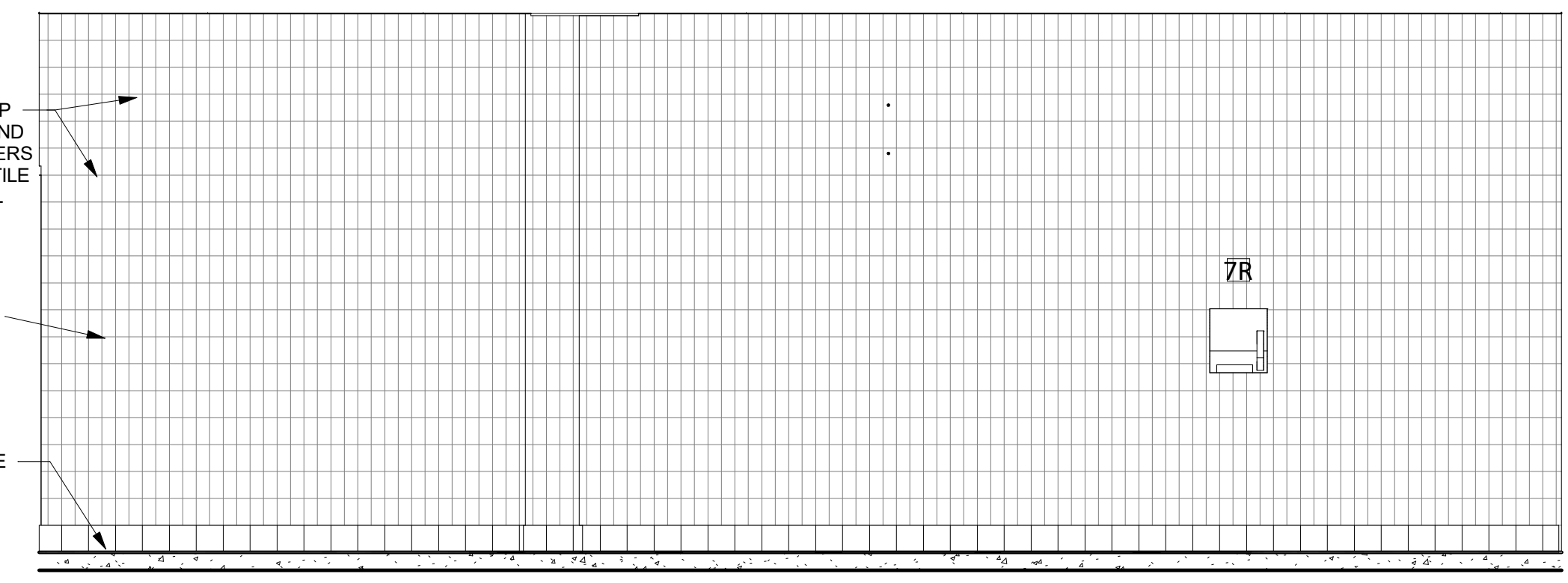
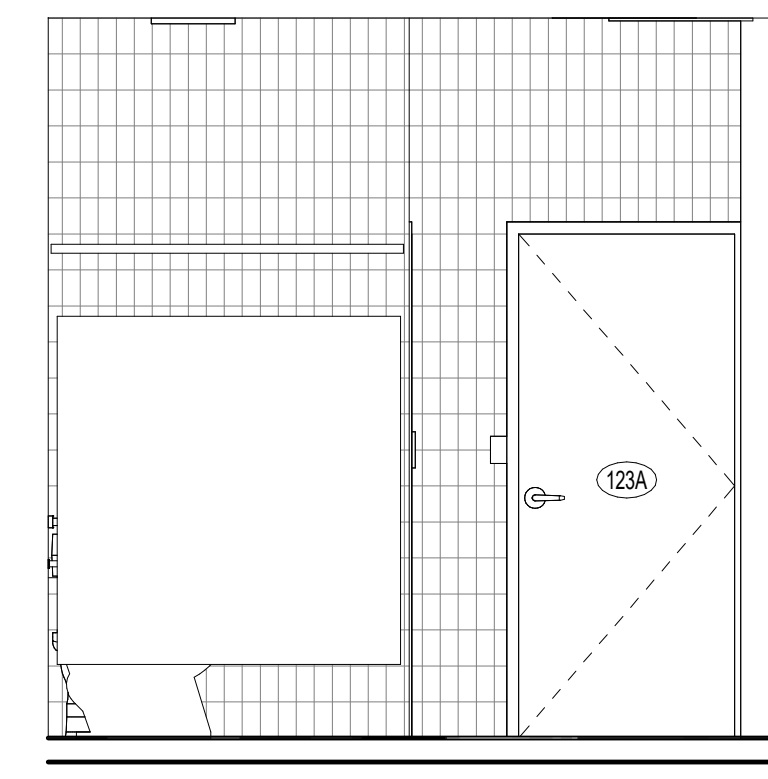
Drawn By: J.S. Checked By: T.R.
Date: 03/28/25 Job No.: 24-11-00421.00
File Name: 240421.Sheet C6.01 Utility.dwg



D ENLARGED LOCKER ROOMS AND RESTROOMS
A8.1 3/8" = 1'-0"

12 M. LOCKER SOUTH
A8.1 3/8" = 1'-0"

15 W. LOCKER SOUTH
A8.1 3/8" = 1'-0"

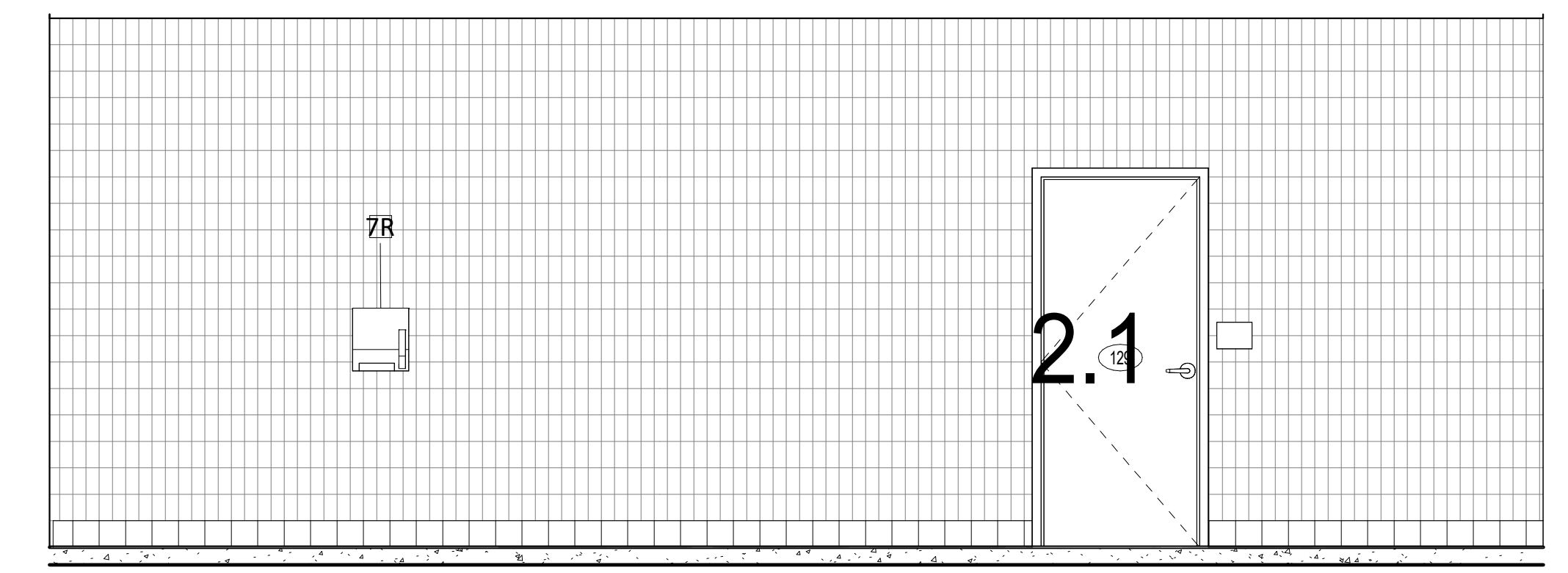
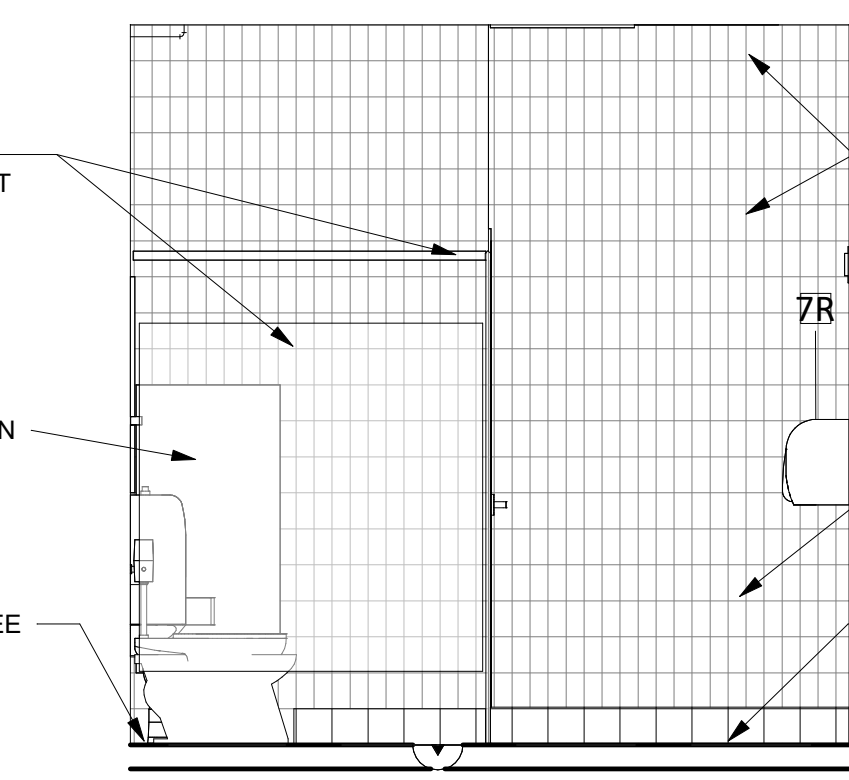
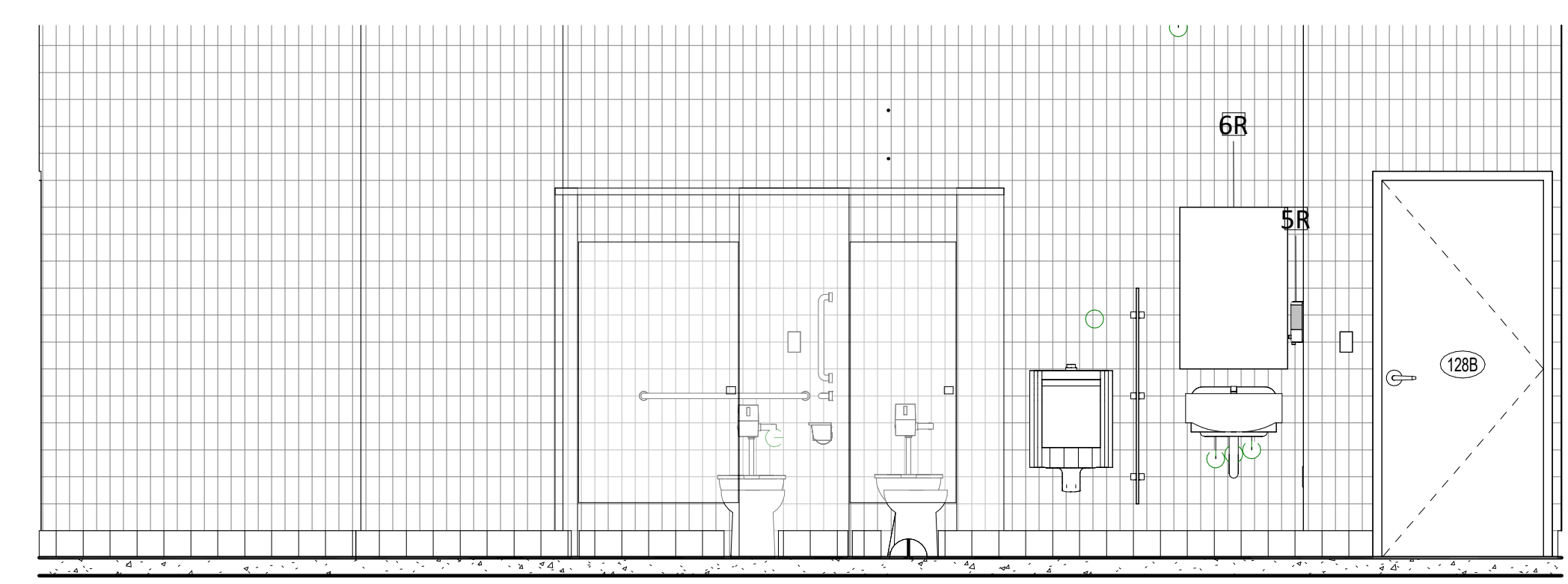
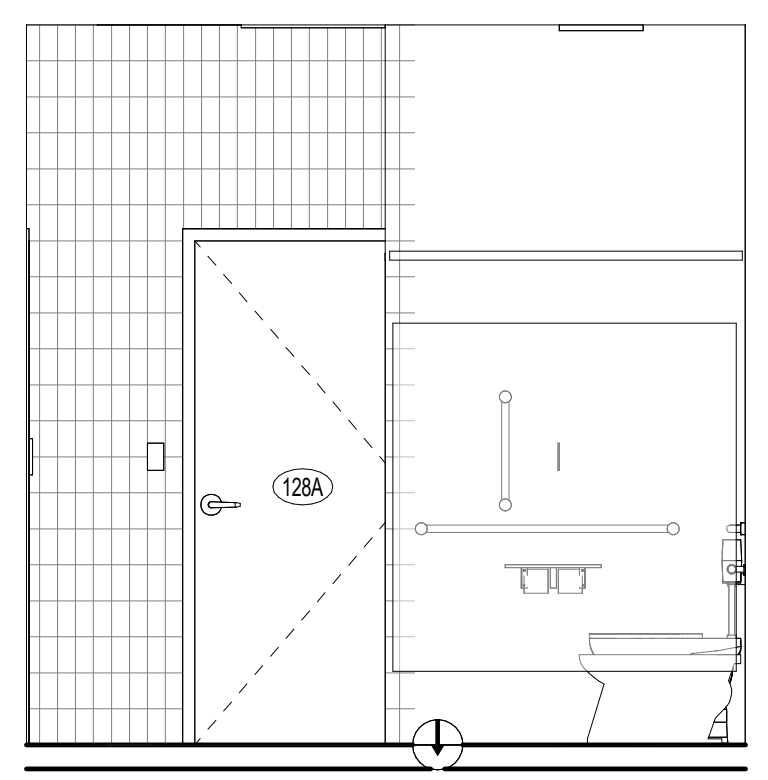


1 WOMENS NORTH
A8.1 3/8" = 1'-0"

6 WOMENS EAST
A8.1 3/8" = 1'-0"

4 WOMENS SOUTH
A8.1 3/8" = 1'-0"

5 WOMENS WEST
A8.1 3/8" = 1'-0"



8 MENS NORTH
A8.1 3/8" = 1'-0"

7 MENS EAST
A8.1 3/8" = 1'-0"

9 MENS SOUTH
A8.1 3/8" = 1'-0"

10 MENS WEST
A8.1 3/8" = 1'-0"

BILL WHITTAKER, P.C.
ARCHITECTURE
236 MARTIN STREET
ANNISTON, AL 36206
256-688-0238
WWW.BILLWARCH.COM

CITY OF LINCOLN, ALABAMA

**NEW CITY OF LINCOLN
POLICE DEPARTMENT
LINCOLN, ALABAMA**

POLICE
CITY OF LINCOLN
ALABAMA

OWNER:
City of Lincoln
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Lincoln, AL 35096
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10 Inverness Center Pkwy
Suite 350
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125 18th St N
Pell City, AL 35125
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Whorton Engineering, Inc.
25 Semmesville Gate Road
Anniston, AL 36205
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Hays Checkwood Consulting
P.O. Box 250
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256-842-0686
Attn: Tony Dodd

ISSUE:
3.31.25 BID
5.13.25 ADD #5

JOB NO:
24001

DESCRIPTION:
ENLARGED
RESTROOM AND
LOCKER ROOM
PLANS

SHEET
A8.1

STATE OF ALABAMA
WILLIAM WHITTAKER
REGISTERED ARCHITECT
6524



OWNER
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150 Magnolia St.
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125 18th St N
Pell City, AL 35125
205-894-5334
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MECHANICAL/PLUMBING/FIRE
PROTECTION ENGINEER
Whorton Engineering, Inc.
25 Summerall Gate Road
Anniston, AL 36205
256-820-5977
Attn: Randy Whorton

ELECTRICAL ENGINEER
Hays Cheatwood Consulting
P.O. Box 250
Pinson, AL 35126
205-942-0606
Attn: Tony Dodd

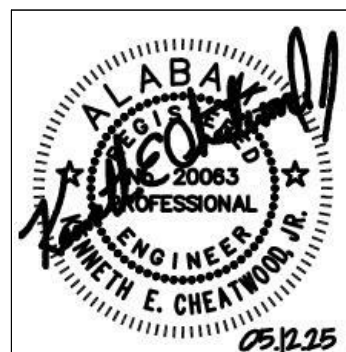
ISSUE:
03.31.25 BID
04.16.25 ADD #2
05.12.25 ADD #5

JOB NO.
24001

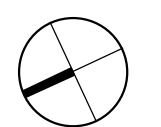
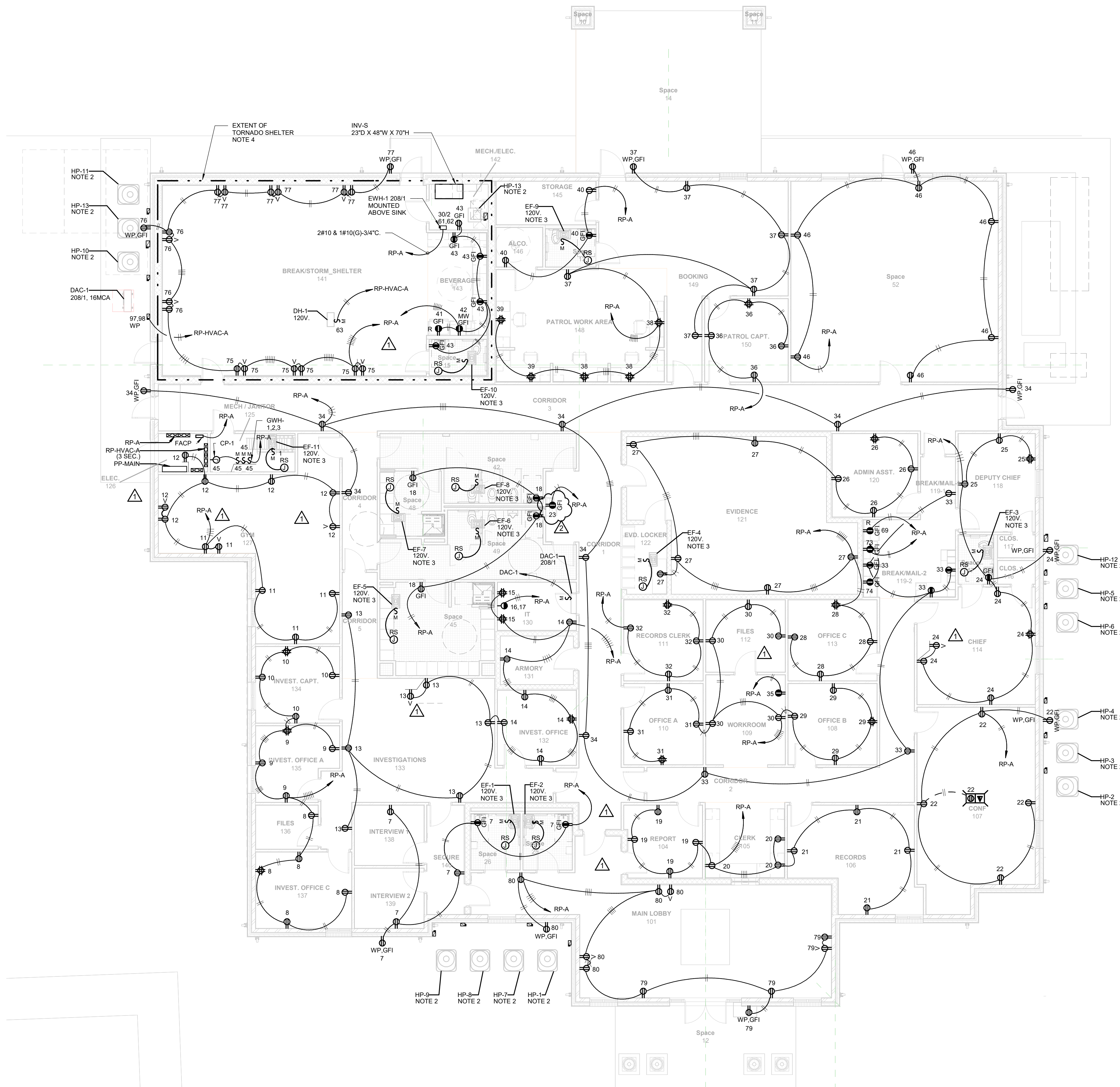
DESCRIPTION:
FLOOR PLAN -
POWER

SHEET

E10.1



5/12/2025 1:02:26 PM



FLOOR PLAN - BASE BID

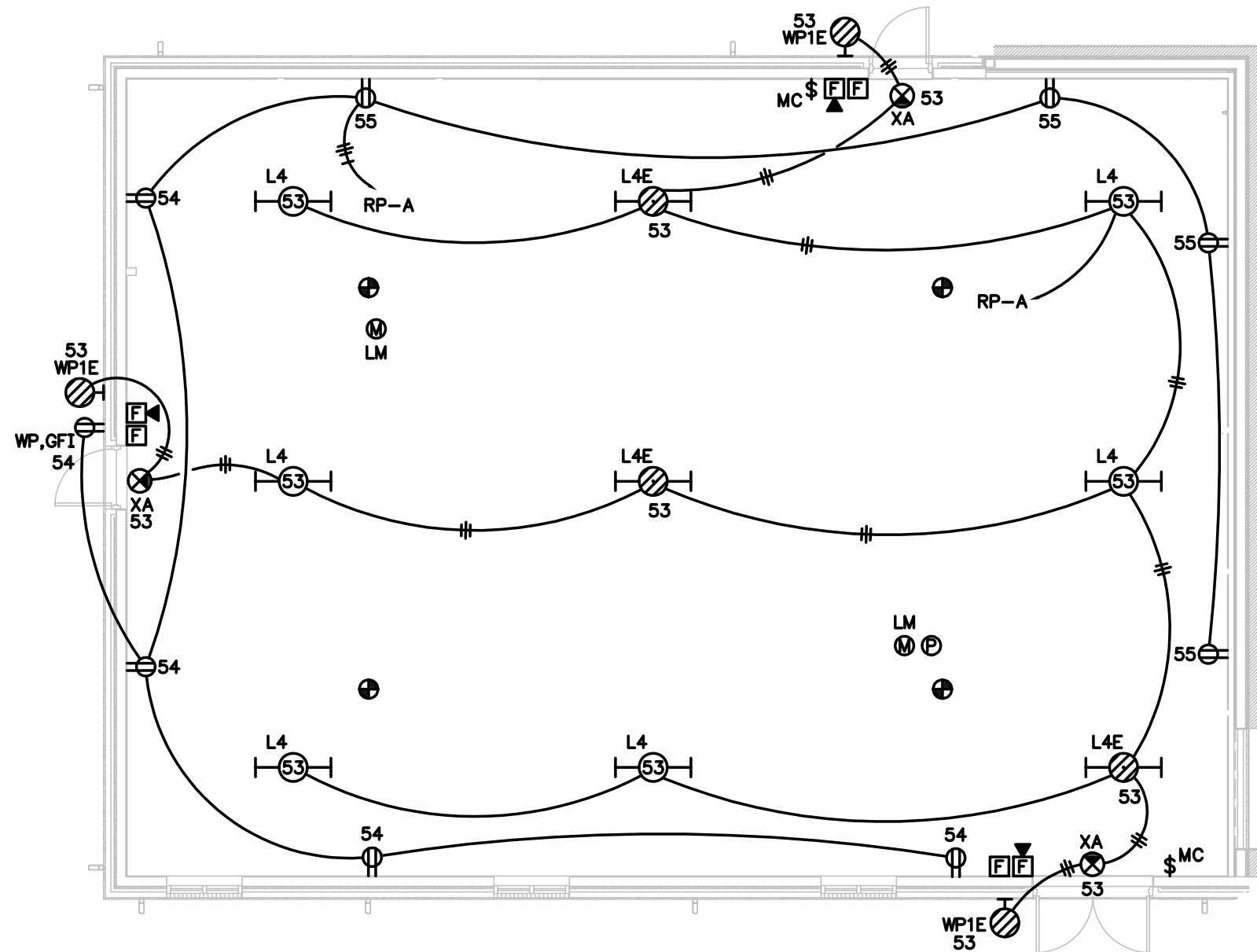
POWER

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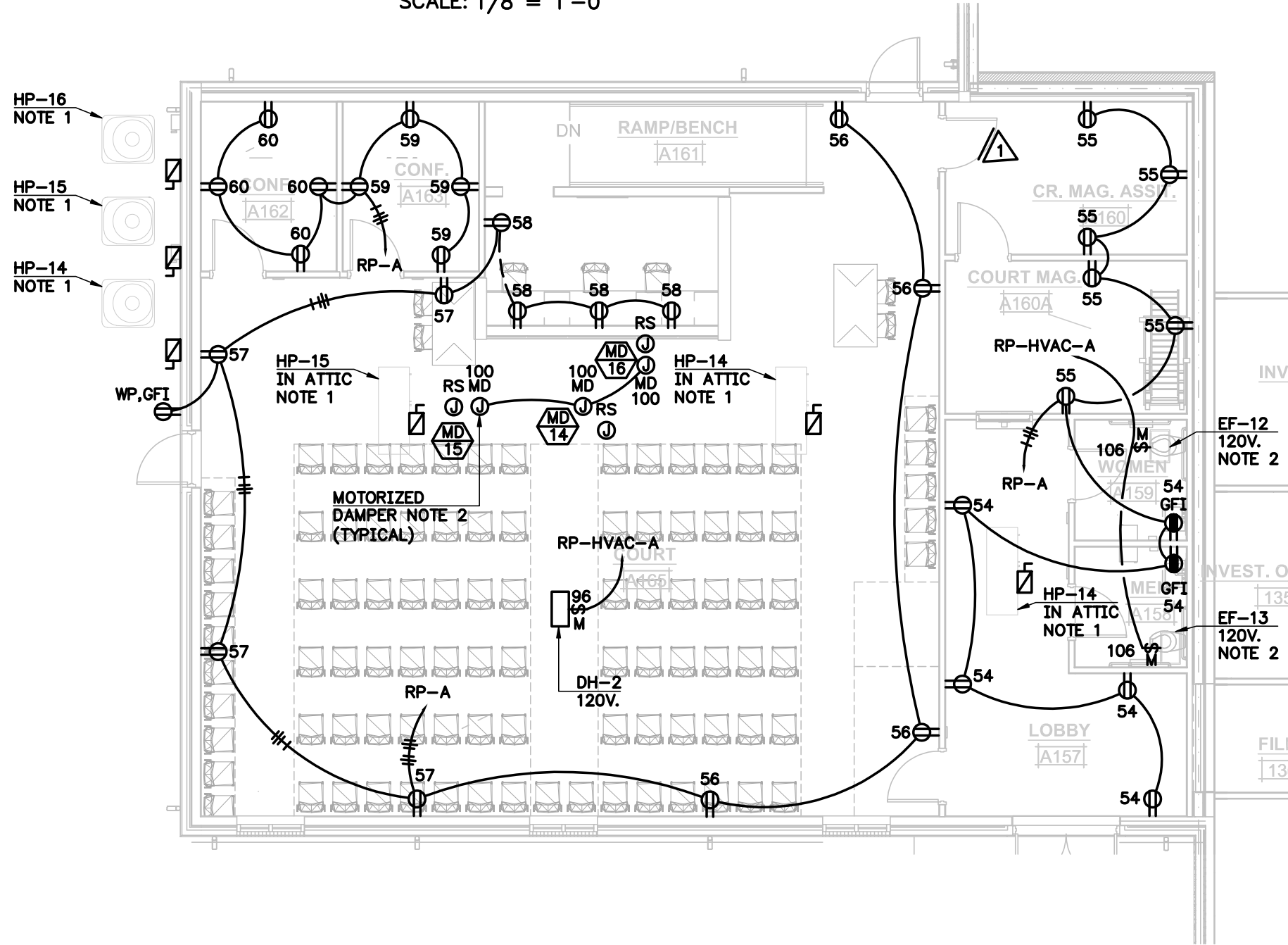
SCALE 1/8" = 1'-0"

NOTES:

1. THERE SHALL BE NO PENETRATIONS LARGER THAN 2" INTO THE EXTENT OF THE TORNADO SHELTER, PER ICC 309.1.
2. REFER TO SHEET E00.4 FOR ADDITIONAL ELECTRICAL INFORMATION AND REQUIREMENTS.
3. EXHAUST FAN TO BE CONNECTED AND CONTROLLED BY LIGHTING CONTROLS.
4. CONTRACTOR SHALL INSTALL ALL CONDUITS ENTERING OR EXITING THE STORM SHELTER UNDERGROUND SO THAT THEY DO NOT PENETRATE STORM SHELTER WALLS OR CEILINGS TO THE GREATEST EXTENT POSSIBLE. ANY PENETRATIONS(S) REQUIRED IN THE STORM SHELTER SHALL BE LESS THAN 2" AND SHALL CONFORM TO ICC 500.

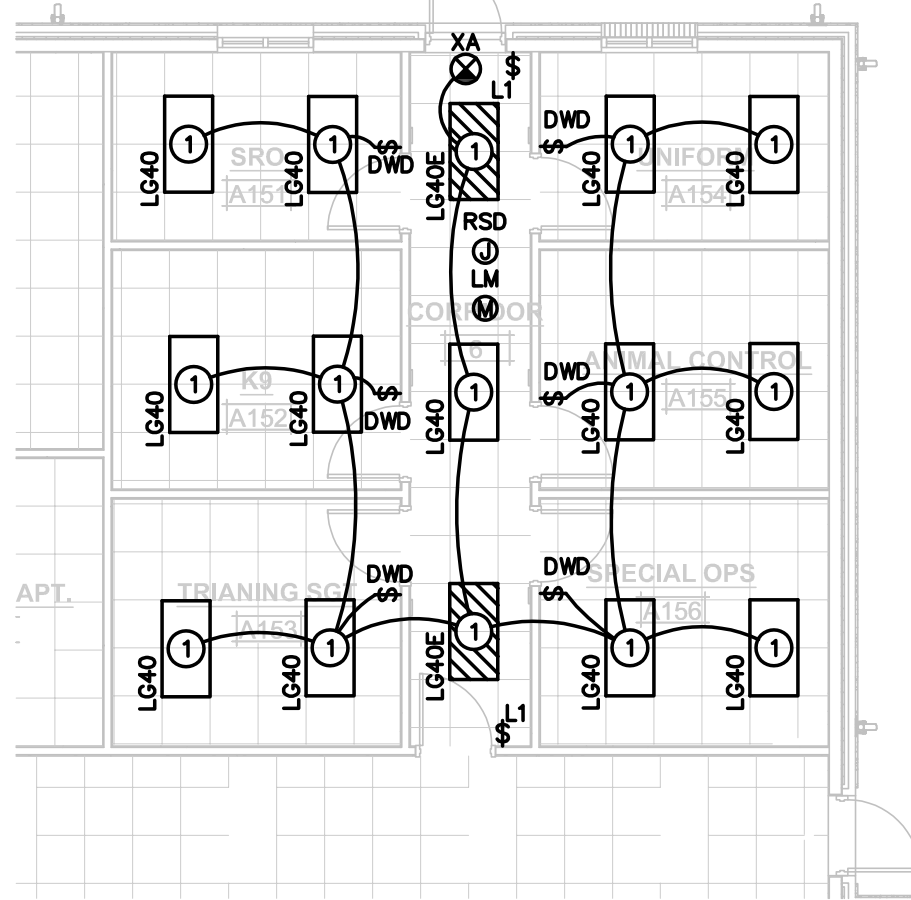


PARTIAL FLOOR PLAN
ELECTRICAL - ALTERNATE COURT ROOM SHELL
SCALE: 1/8" = 1'-0"

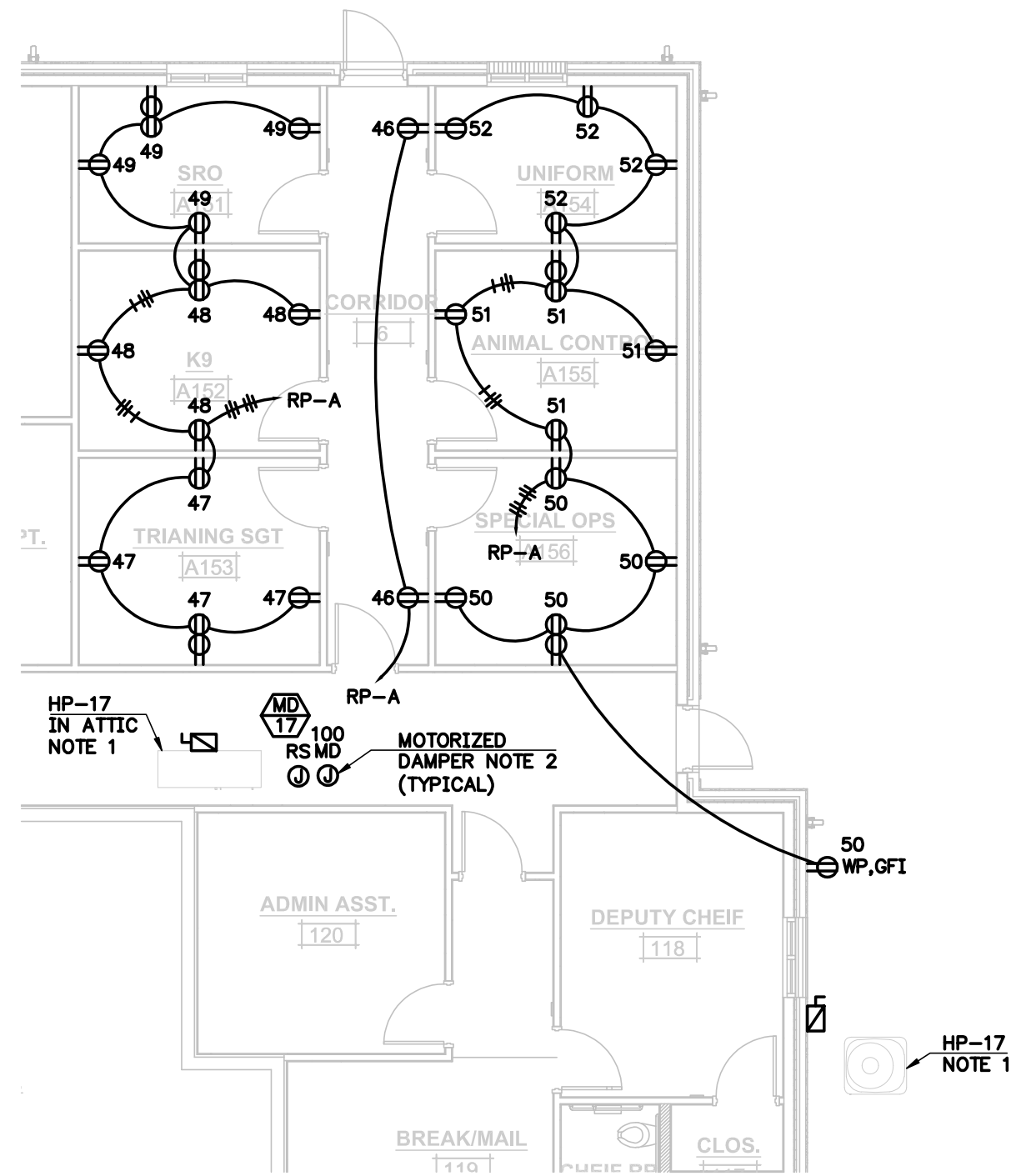


PARTIAL FLOOR PLAN
POWER - ALTERNATE COURT ROOM FULL INTERIOR
SCALE: 1/8" = 1'-0"

- NOTES:
1. REFER TO SHEET E00.4 FOR ADDITIONAL ELECTRICAL INFORMATION AND REQUIREMENTS.
 2. EXHAUST FAN TO BE CONNECTED TO LIGHTING CONTROLS.
 3. 120V. MOTORIZED DAMPER, LOCATED IN ATTIC, TO BE CONNECTED AND CONTROLLED BY LIGHTING CONTROLS. COORDINATE WITH MECHANICAL DRAWINGS, SHEET M3.2 FOR EXACT LOCATION.

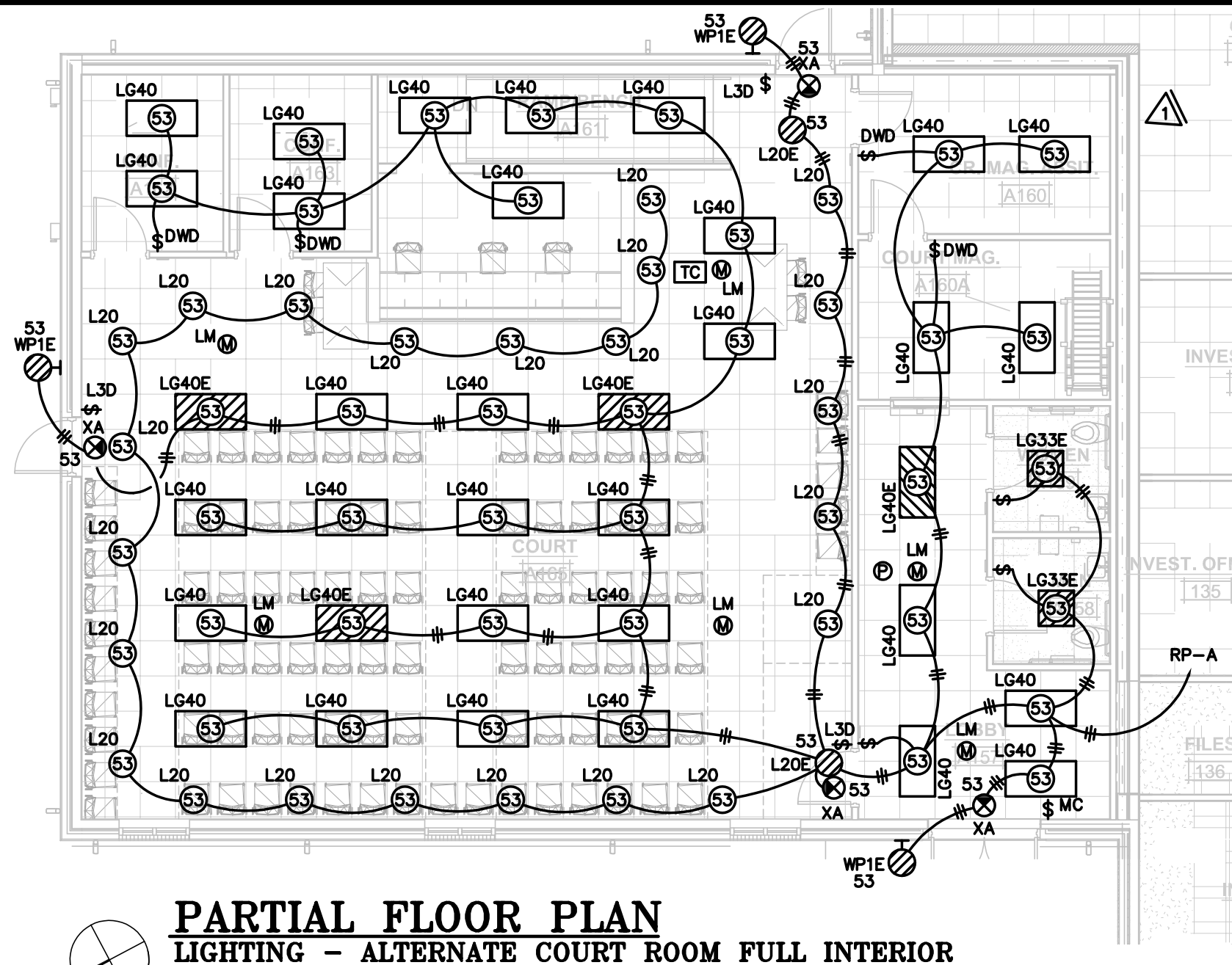


PARTIAL FLOOR PLAN
LIGHTING - ALTERNATE BUILD OUT 6 OFFICES
SCALE: 1/8" = 1'-0"

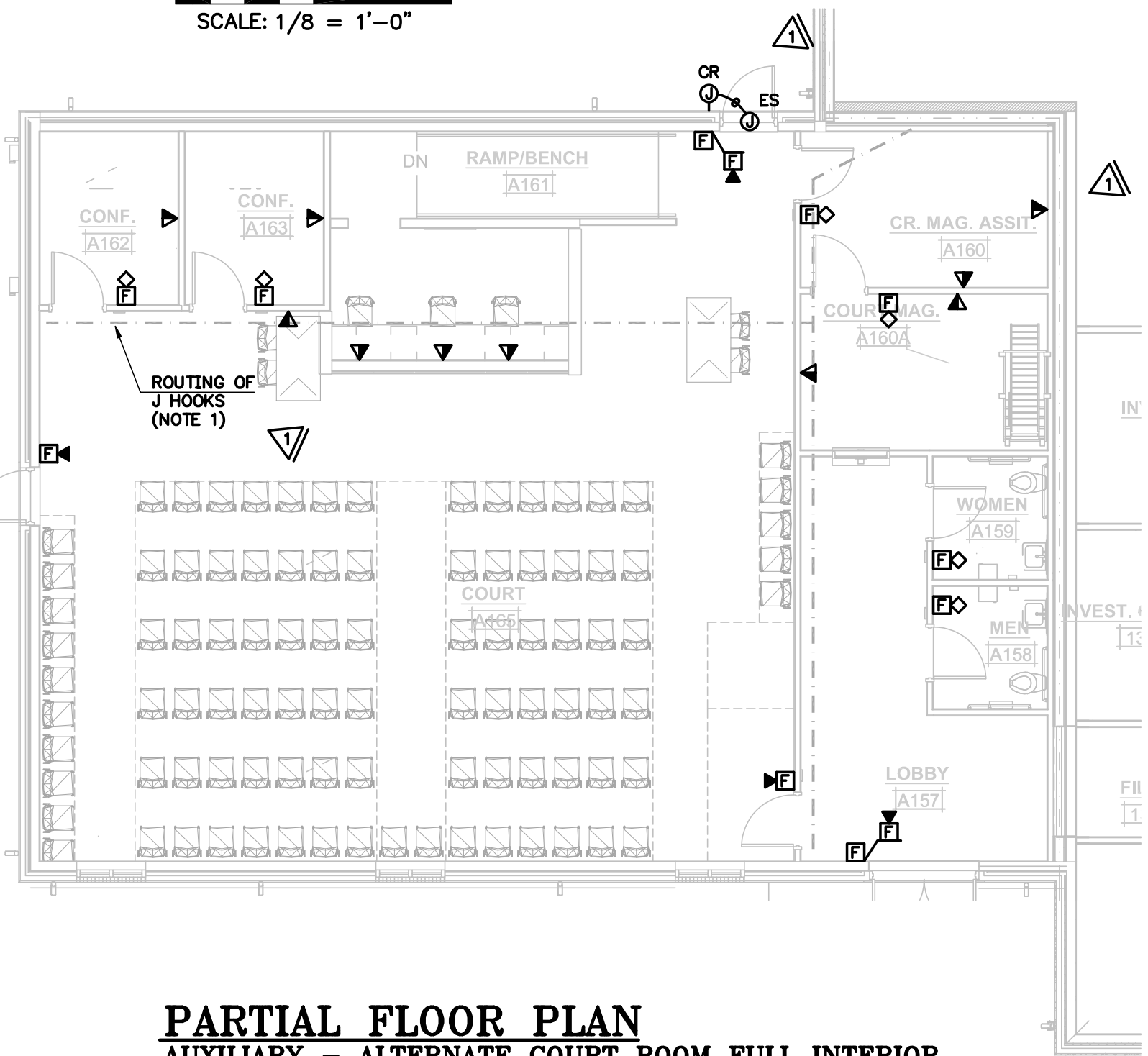


PARTIAL FLOOR PLAN
POWER - ALTERNATE BUILD OUT 6 OFFICES
SCALE: 1/8" = 1'-0"

- NOTES:
1. REFER TO SHEET E00.4 FOR ADDITIONAL ELECTRICAL INFORMATION AND REQUIREMENTS.
 2. 120V. MOTORIZED DAMPER, LOCATED IN ATTIC, TO BE CONNECTED AND CONTROLLED BY LIGHTING CONTROLS. COORDINATE WITH MECHANICAL DRAWINGS, SHEET M3.2 FOR EXACT LOCATION.

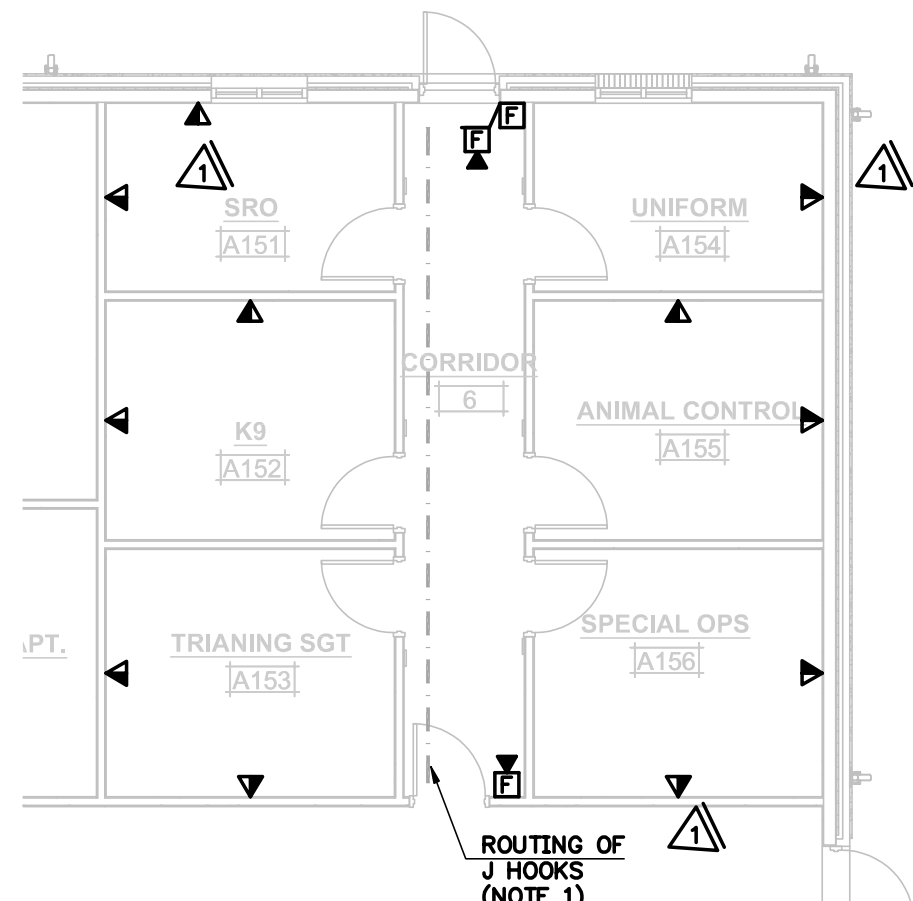


PARTIAL FLOOR PLAN
LIGHTING - ALTERNATE COURT ROOM FULL INTERIOR
SCALE: 1/8" = 1'-0"



PARTIAL FLOOR PLAN
AUXILIARY - ALTERNATE COURT ROOM FULL INTERIOR
SCALE: 1/8" = 1'-0"

- NOTES:
1. CONTRACTOR TO INSTALL EMPTY J HOOKS FOR FUTURE DATA. COORDINATE WITH ARCHITECTURAL FOR ADDITIONAL INFORMATION AND REQUIREMENTS.
 2. CONTRACTOR SHALL INSTALL ALL CONDUITS ENTERING OR EXITING THE STORM SHELTER UNDERGROUND SO THAT THEY DO NOT PENETRATE STORM SHELTER WALLS OR CEILING TO THE GREATEST EXTENT POSSIBLE. ANY PENETRATION(S) REQUIRED IN THE STORM SHELTER SHALL BE LESS THAN 2" AND SHALL CONFORM TO ICC 500.
 3. ELECTRICAL CONTRACTOR TO COORDINATE WITH AV CONTRACTOR TO PROVIDE RECEIVERS FOR ASSISTIVE LISTENING IN EACH ASSEMBLY AREA IN ACCORDANCE TO 2010 ADA STANDARDS (2010) 219.3 AND TABLE 219.3. 2 RECEIVERS REQUIRED AND 2 HEARING AID COMPATIBLE RECEIVERS REQUIRED. PROVIDE SUBMITTAL TO BE APPROVED.



PARTIAL FLOOR PLAN
AUXILIARY - ALTERNATE BUILD OUT 6 OFFICES
SCALE: 1/8" = 1'-0"

- NOTES:
1. CONTRACTOR TO INSTALL EMPTY J HOOKS FOR FUTURE DATA. COORDINATE WITH ARCHITECTURAL FOR ADDITIONAL INFORMATION AND REQUIREMENTS.

HAYS CHEATWOOD
CONSULTING, INC.
5245 OLD SPRINGVILLE RD.
PINSON, ALABAMA 35126
SUITE 201
PHONE: 205-942-0096
FAX: 205-942-0068
ICC NO. 24018 3400 HOLDING 4/26/21 6446

BILL WHITTAKER, P.C.
ARCHITECTURE
236 MARTIN STREET
ANNISTON, AL 36206
WWW.BILLWHITTAKER.COM



NEW CITY OF LINCOLN
POLICE DEPARTMENT
LINCOLN, ALABAMA



OWNER
City of Lincoln
150 Magnolia St.
Lincoln, AL 35096
205-763-7777
Attn: Lew Watson

ARCHITECT
Bill Whittaker, P.C.
Architecture
236 Martin Street
Anniston, AL 36206
Attn: Bill Whittaker

CIVIL ENGINEER
TTL
10 Inverness Center Pkwy
Suite 350
Hoover, AL 35242
256-441-2232
Attn: Tim Roberts

STRUCTURAL ENGINEER
Barnett, Jones, Wilson
125 18th St N
Patt City, AL 36125
205-884-0334
Attn: Jeremy Deal

MECHANICAL/PLUMBING/FIRE PROTECTION ENGINEER
Whorton Engineering, Inc.
25 Summerall Gate Road
Anniston, AL 36205
256-820-6897
Attn: Randy Whorton

ELECTRICAL ENGINEER
Hays Cheatwood Consulting
P.O. Box 290
Pinson, AL 35126
205-942-0096
Attn: Tony Dodd

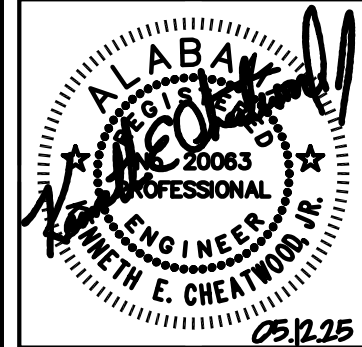
ISSUE:
03.31.25 BID
04.16.25 ADD #2
05.12.25 ADD #6

JOB NO.
24001

DESCRIPTION:
PARTIAL
ALTERNATE
FLOOR PLANS
- ELECTRICAL

SHEET

E11.0



May 13th, 2025

Alabama Department of Finance
Division of Construction Management
770 Washington Ave Suite 444
Montgomery, AL 36104



bill@billwarch.com
256.689.0238
2956 Old Gadsden Hwy
Anniston, Alabama 36206

**Re: RESPONSES TO ADA PLAN REVIEW COMMENTS
 CITY OF LINCOLN – NEW POLICE DEPARTMENT
 LINCOLN ALABAMA
 DCM# 2025238
 ARCH# 24001**

We respectfully submit the following responses to the Final Plan Review Project Comment letter dated 4/14/25 for the above referenced project with responses in red.

ARCHITECTURAL COMMENTS:

1. ADA Comply with ADA Standard Figure 305.7.1 Maneuvering Clearance in an Alcove, Forward Approach. See lav in Women 123..
Response: Spacing of toilet compartments and plumbing fixtures has been revised to allow for required clearance at the lavatory. Refer to revised drawings (issued in Addendum)

ELECTRICAL COMMENTS:

1. LIFE E10.1: Drinking water coolers and bottle fill stations shall be protected with ground-fault circuit-interrupter protection. NEC (2020) 422.5(A)(2).
Response: GFCI outlets have been shown in revised drawings. (issued in Addendum)
2. ADA E11.0: Make electrical and audio provisions for assisted listening system receivers that comply with 2010 ADA Standards (2010) 219.3 and Table 219.3. Coordinate with architect and verify requirements. Note that other than in courtrooms, assistive listening systems shall not be required where audio amplification is not provided. 2010 ADA Standards 219.2.
Response: Audio provisions have been added to revised drawings. (issued in Addendum)
3. OTHER Electrical Specifications not included with submittal. Provide sealed electrical specifications in accordance with Division of Construction Management Manual of Procedures 3(F)(4)(a). A review of the project cannot be completed without specifications.
Response: A copy of sealed electrical specifications is attached.

NOTE: No new electrical specifications sections have been issued since addendum 1, a seal was added to cover page for DCM submittal response.

MECHANICAL COMMENTS:

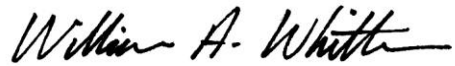
1. ADA Plumbing Fixture schedule: Provide shower spray unit complying with 2010 ADA Standard 608.6 Shower Spray Unit and Water.
Response: SH-1A specified Delta Model T13H333 complies with ADA standards.

FIRE PROTECTION COMMENTS:

No comment (ADA)
Response: Acknowledged

Please feel free to call or email me if you have any questions.

Sincerely,



Bill Whittaker, AIA

Attachments:

Mechanical Engineer Memo

Electrical Engineer Memo



REVIEW COMMENTS

To: Bill Whittaker
From: Heather Page, PE
Subject: New City of Lincoln Police Department - A/E# 24001
(Whorton Project #23222)
Date: May 12, 2025

Please include the following in your response to DCM Review Comments:

MECHANICAL:

1. **Plumbing Fixture Schedule:** Provide shower spray unit complying with 2010 ADA Standard 608.6 Shower Spray Unit and Water.

Whorton Response: SH-1A specified Delta Model T13H333 complies with ADA standards.



HAYS CHEATWOOD
CONSULTING, INC.

May 12, 2025

Bill Whittaker, Registered Architect
2956 Old Gadsden Highway
Anniston, AL 36206

Re: Lincoln Police Station
HCC Project #24031

Dear Bill:

The following are responses to State electrical comments made in a letter dated April 24, 2025:

Comment No. 1: E10.1 - Drinking water coolers and bottle fill stations shall be protected with ground-fault circuit-interrupter protection. NEC (2020) 422.5(A)(2).

Response: GFCI outlets have been shown in revised drawings.

Comment No. 2: E11.0 - Make electrical and audio provisions for assisted listening system receivers that comply with 2010 ADA Standards (2010) 219.3 and Table 219.3. Coordinate with architect and verify requirements. Note that other than in courtrooms, assistive listening systems shall not be required where audio amplification is not provided. 2010 ADA Standards 219.2.

Response: Audio provisions have been added to revised drawings.

Comment No. 3: Electrical Specifications not included with submittal. Provide sealed electrical specifications in accordance with Division of Construction Management Manual of Procedures 3(F)(4)(a). A review of the project cannot be completed without specifications.

Response: Electrical specifications are attached.

Please let me know if you have any questions or would like to discuss.

Sincerely,

HAYS CHEATWOOD CONSULTING, INC.

Anthony D. Dodd, LC
Principal

ADD/sj