



300 CHASE PARK SOUTH • SUITE 200 • HOOVER, ALABAMA 35244  
205-988-9112

**ADDENDUM NO. 1**  
**NEW BASEBALL FIELD RESTROOMS FOR ST. CLAIR COUNTY HIGH SCHOOL**  
**Architect Job No. 25-07**  
**February 8, 2025**  
**DCM # 2025293**

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**BIDS DUE:**

**Tuesday, May 13, 2025, until**  
**2:00 p.m., local time, held at**  
**St. Clair County Board of Education, Annex**  
**175 College Street**  
**Odenville, AL 35120**

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The Plans and Specifications are here by amended. The following supersedes all contrary and/or conflicting information and is made part of the contract documents.

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**APPROVED MANUFACTURERS**

The following manufacturers have submitted data for prior approval and have been approved by our office, **contingent upon the stipulation that their products must meet or exceed the contract specifications.**

**Product**

15760 Wall Mount Mini Split  
15760 Wall Mount Mini Split

Bryant 37 Series Condenser  
Bryant 615 Series Air Handler

**Manufacturer**

Carrier Corporation  
Carrier Corporation