



Founded 1957 ♦ Pearson, Humphries, & Jones Architects

Patrick T. Addison, AIA Harrell G. Gandy, AIA Renis Jones III, AIA
Brian J. Klinkhammer, AIA Steven R. Hall, AIA

ADDENDUM #5

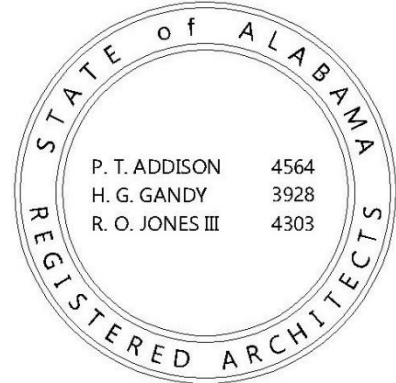
DATED: AUGUST 22, 2025

**PROJECT: Huxford Elementary School Gymnasium
And Classroom Addition For
Escambia County Board Of Education
Huxford, Alabama**

PH&J No: 2312SC

DCM No: 2023650

PSCA No. 9551



5A-1 GENERAL

This Addendum is hereby made part of the Bid/Contract Documents and as such shall be acknowledged with the Bid. Failure to do so may subject the Bidder to disqualification. The following conditions take precedence over conflicting conditions in the Specifications, on the Drawings, and in any other Supplementary Documents. When a change is called for on a Drawing, this change shall carry through all applicable drawings, including all related architectural, civil, structural, mechanical, plumbing, electrical drawings or other discipline employed by the architect of record. The Bid/Contract Documents are hereby added in the following:

5A-2 SPECIFICATIONS

1. **Library Furnishing Allowance (Section 0101.C.4)**: Add the following paragraph:

“Provide a \$75,000.00 allowance to the base bid for providing and installing the furnishings (including all shelving, stack ends, seating, tables, etc.) in Library 306 for a complete working library system.”

2. **Millwork Manufacturer (Section 0620.A.3)**: The following are accorded pre-bid approval subject to the plans and specifications:

JIMCO Manufacturing

3. **Underlayment's (Section 0730.B.2)**: Clarification:

If the roofing manufacturer requires their specific materials to achieve the desired warranty, the roofing contractor shall supply and install the system per the manufacturer's instructions to achieve the warranty.

4. **Anchored Resilient Wood Gyp Floor (Section 0955.B.2)**: The following are accorded pre-bid approval subject to the plans and specifications:

Connor Sports Floors – Amasa, MI www.conorsports.com

5. **Knox Box (Section 1000.9)**: Delete this requirement in favor of the specified in Section 0870.
6. **Locker Room Lockers (Section 1050.A.5)**: These lockers are to be double tier and sized 18"x18".
7. **Marker & Tack Boards (Section 1011.A.3)**: The following are accorded pre-bid approval for subject to the plans and specifications:

Nelson/Adams
8. **Aluminum Walkway Covers (Section 1053.A.3)**: The following are accorded pre-bid approval subject to the plans and specifications:

Peachtree Protective Covers, Inc. – Lithia Springs, GA www.peachtreecovers.com
Mitchell Metals – Smyrna, GA www.mitchellmetals.net
9. **Stage Curtains (Section 1106.A.5 ¶ 1)**: The following are accorded pre-bid approval subject to the plans and specifications:

Northeast Stage
10. **Gymnastic Equipment (Section 1148)**: The following are accorded pre-bid approval for basketball, archery and miscellaneous items subject to the plans and specifications:

Performance Sports Gared – Noblesville, IN www.garedperfsports.com
11. **Blinds (Section 1250.B.2)**: Revise the paragraph to read "Levalor Rivers Classics blinds or equal..."
12. **Fire Protection Piping (Section 1550.2.03.C)**: Revise this paragraph to read as follows:

"C. All fire protection piping within the building must be black steel. Fire protection piping from the main fire loop into the riser room shall be ductile iron."
13. **Fire Alarm System (Section 16100.2.45)**: The following are accorded pre-bid approval subject to the plans and specifications:

Siemens

5A-3 DRAWINGS

1. **Fire Line (Sheet C1.0)**: Revise the fire line from the required gate valve at the west side of the loop into the building from PVC to 6" ductile iron.
2. **Fire Line (Sheet C1.1)**: Revise the fire line from the required gate valve at the west side of the loop into the building from PVC to 6" ductile iron.

3. **Septic Plot Plan (Sheet C4.0)**: Revise Septic Pads as indicated below:

“10’ OF 4” SCH 40 PVC HEADER PADS (4 PADS)
290’ OF STANDARD 4” PERFORATED DISPOSAL PIPE PER PAD (4 PADS)
40’ OF SCH 40 PVC CROSSOVERS BETWEEN PADS AT THE ENDS (3 CROSSOVERS)
PADS ARE 12” OF GRAVEL (57 STONE) AT 20’X100””

Add the following note:

“THE INSTALLER MUST BE PERMITTED BY THE ADPH AND HOLD AN ADVANCED LEVEL 2
LICENSE TO INSTALL BY THE ALABAMA WASTEWATER BOARD.”

4. **Library 306 (Sheet A3.2)**: Revise note stating “CLOUD AND LIGHT FIXTURE...” to read “LIGHT
FIXTURE (TYPICAL)”.
5. **Library 306 (Sheet A3.4)**: Revise note stating “CLOUD AND LIGHT FIXTURE...” to read “LIGHT
FIXTURE (TYPICAL)”.
6. **Canopy Detail (Detail 1/A4.2)**: Raise the new canopy 1’-0” above and extend 1’-0” over the
existing canopy.
7. **Building Sections (Sections CC & DD/A6.2)**: Modify the note stating “... METAL TRUSSES” to
read “... METAL JOIST”.
8. **Building Sections (Sections FF & HH/A6.2)**: Modify the note stating “... METAL TRUSSES” to
read “... METAL JOIST”.
9. **Metal Panel Details (Details M/A6.4)**: Add the details to this sheet as contained herein as
Addendum No.: 5; Attachment #1.
10. **Bleacher/Wall Section (Sheet 2/A6.5)**: Add this section to this sheet as contained herein as
Addendum No.: 5; Attachment #2.
11. **Generator (Sheet E7.3)**: Revise the generator as indicated below:

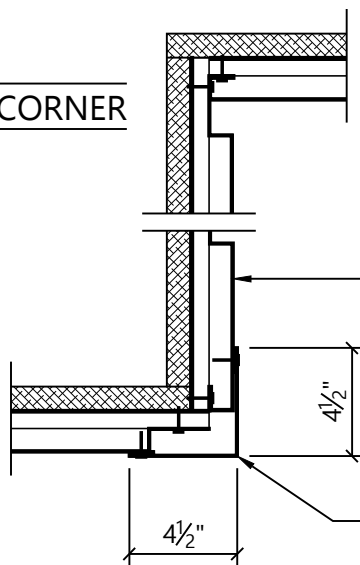
“500kw/625kva”

5A-4 ATTACHMENTS

Attachment No. 1	METAL TRIM DETAILS (M/A6.5)
Attachment No. 2	BLEACHER/WALL SECTION (2/A6.5)

End of Addendum

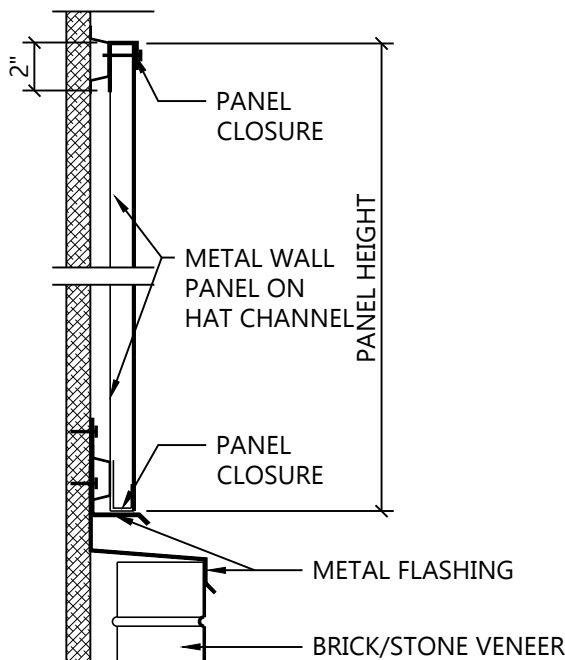
INSIDE CORNER



OUTSIDE CORNER

METAL WALL PANEL ON HAT CHANNEL

TYPICAL EXTERIOR CORNER FASTENED EVERY 12" OC VERTICAL

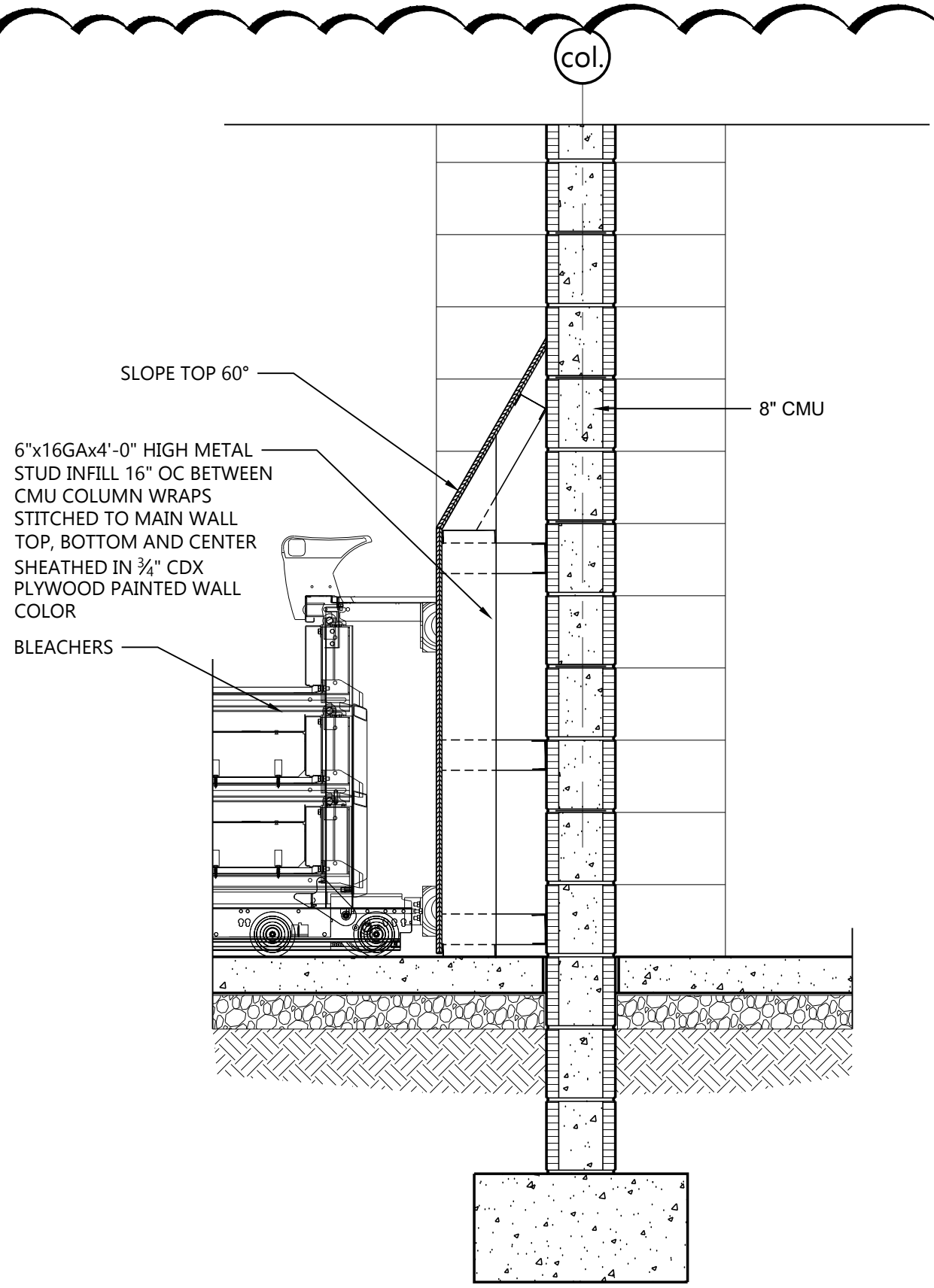


TOP & BOTTOM TRIM PIECES

ADDENDUM 5

METAL PANEL DETAILS

SCALE: 1 1/2" = 1'-0"



SLOPE TOP 60°

6"x16GAx4'-0" HIGH METAL
STUD INFILL 16" OC BETWEEN
CMU COLUMN WRAPS
STITCHED TO MAIN WALL
TOP, BOTTOM AND CENTER
SHEATHED IN 3/4" CDX
PLYWOOD PAINTED WALL
COLOR

BLEACHERS

8" CMU

col.

ADDENDUM 5

2
A6.4

BLEACHER WALL SECTION

SCALE: 3/4" = 1'-0"

DRAWN:	SRH
CHECKED:	HGG
DATE:	08.22.25
REVISED:	
SHEET TITLE:	BLEACHER WALL SECTION
PSCA #9551 DCM #2023650 PHJ #2312-SC	
JOB NO.:	
SEQ. NO. OF SHEET NO.:	
ADD 5 ATTACHMENT #2	