



February 3, 2026

ADDENDUM NO. 3

Autauga WMA Office Meeting Complex
Prattville, Alabama

This Addendum No. 3, to the plans and specifications, dated 02 December 2025, consists of One (1) Page.

Item No. 1: Refer to Advertisement for Bids:

A. Sealed proposals will be received by Wildlife & Freshwater Fisheries Division at Alabama Dept of Conservation and Natural Resources 64 N. Union Street, Suite **551** Montgomery, AL 36130 until **4:00 PM February 5th 2026**, and opened publicly at **10:00 AM, February 6, 2026**. A Microsoft Teams Link will be provided, Contractors are invited to come for bid opening in **Suite 547**.

END OF ADDENDUM NO. 3