



**LATHAN · McKEE**  
ARCHITECTS

300 CHASE PARK SOUTH • SUITE 200 • HOOVER, ALABAMA 35244  
205-988-9112

**ADDENDUM NO. 3**  
**NEW BUS SHOP FOR BLOUNT COUNTY SCHOOLS**  
**Architect Job No. 25-46**  
**March 13, 2026**  
**DCM #2026084**

**BIDS DUE:**

Thursday, March 19, 2026, until  
**3:30 p.m.**, local time, held at  
Blount County Board of Education  
415 5<sup>th</sup> Ave. E.  
Oneonta, AL 35121

The Plans and Specifications are here by amended. The following supersedes all contrary and/or conflicting information and is made part of the contract documents.

**GENERAL**

- THE BID OPENING HAS CHANGED TO 3:30 P.M., LOCAL TIME FOR THIS PROJECT.**

**DRAWINGS**

- SHEET A1.1 – ARCHITECTURAL SITE PLAN: REVISED TO ADD BOLLARD DETAILS FOR DIFFERENT CONDITIONS. See clouded for revisions.**

**CLARIFICATIONS**

- Sheet E1.1 – Light Fixture Schedule:**
  - Change Pit Light Fixture Type K and KEM to be SOLAS RAY LIGHTING Part #HJIL41-040-40-U-120 (ADD EM for battery pack on KEM), or approved equal. This is a Class 1, Div 1 style light fixture.

**APPROVED MANUFACTURERS**

The following manufacturers have submitted data for prior approval and have been approved by our office, **contingent upon the stipulation that their products must meet or exceed the contract specifications.**

**Product**

M1.2 Heat Pump Equipment  
M1.2 Air Conditioning Equipment  
13100 Pre-Engineered Metal Building

37 Series Condenser  
45 & 615 Series Air Handlers  
PEMB

**Manufacturer**

Bryant  
Carrier Corporation  
Shulte Building Systems

