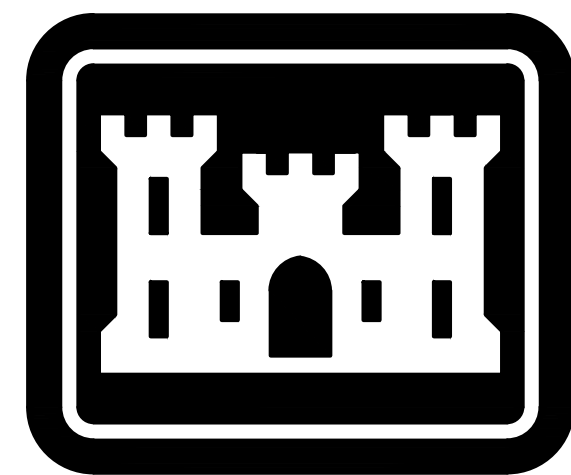




US Army Corps
of Engineers
Mobile District
BUILDING STRONG®

FEB 17, 2025

REQUEST FOR PROPOSAL PLANS FOR
DHS COBRA INCINERATOR DISPOSAL
AND FACILITY REUTILIZATION
ANNISTON, AL

MOBILE DISTRICT PROJECT CODE: SBH25001
SOLICITATION NO.: W9127826R1AYP

CALHOUN COUNTY
ALABAMA

AMENDMENT NO. 0007



SHEET NOTES

- 1 PROVIDE NEW LIGHTING FIXTURES AND LIGHTING CONTROLS WITHIN THIS AREA.
- 2 PROVIDE NEW ELECTRICAL DEVICES, POWER RECEPTACLES, AND ASSOCIATED POWER CONNECTIONS WITHIN THIS AREA.
- 3 EXISTING ELECTRICAL PANELBOARD.
- 4 EXISTING POWER TRANSFORMER.
- 5 EXISTING ELECTRICAL SWITCHBOARD MCC2A.
- 6 EXISTING AUTOCLAVE.
- 7 BID OPTION 1: PROVIDE NEW PANELBOARD "IPV", SEE SINGLE LINE DIAGRAM FOR MORE INFORMATION.
- 8 PROVIDE 30A/3P NEMA 1 DISCONNECT AND POWER CIRCUIT FOR ACID FOG EQUIPMENT. POWER CIRCUIT SHALL BE FROM NEW PANEL "IPV", 3#10, #10G, 3/4"C. COORDINATE FINAL CONNECTION WITH EQUIPMENT SUPPLIER.
- 9 PROVIDE NEMA 5-20R DUPLEX RECEPTACLES THROUGHOUT TRAINING BAY AT 48" AFF, TYPICAL. NO MORE THAN THREE RECEPTACLES WILL BE CONNECTED TO INDIVIDUAL POWER CIRCUIT FROM EXISTING PANELBOARD LPC-A. PROVIDE SIX NEW 20A/1 POLE GFCI CIRCUIT BREAKERS IN PANEL LPC-A. PANEL LPC-A IS GENERAL ELECTRIC POWERMARK GOLD LOAD CENTER, 120/240V, 1-PHASE.

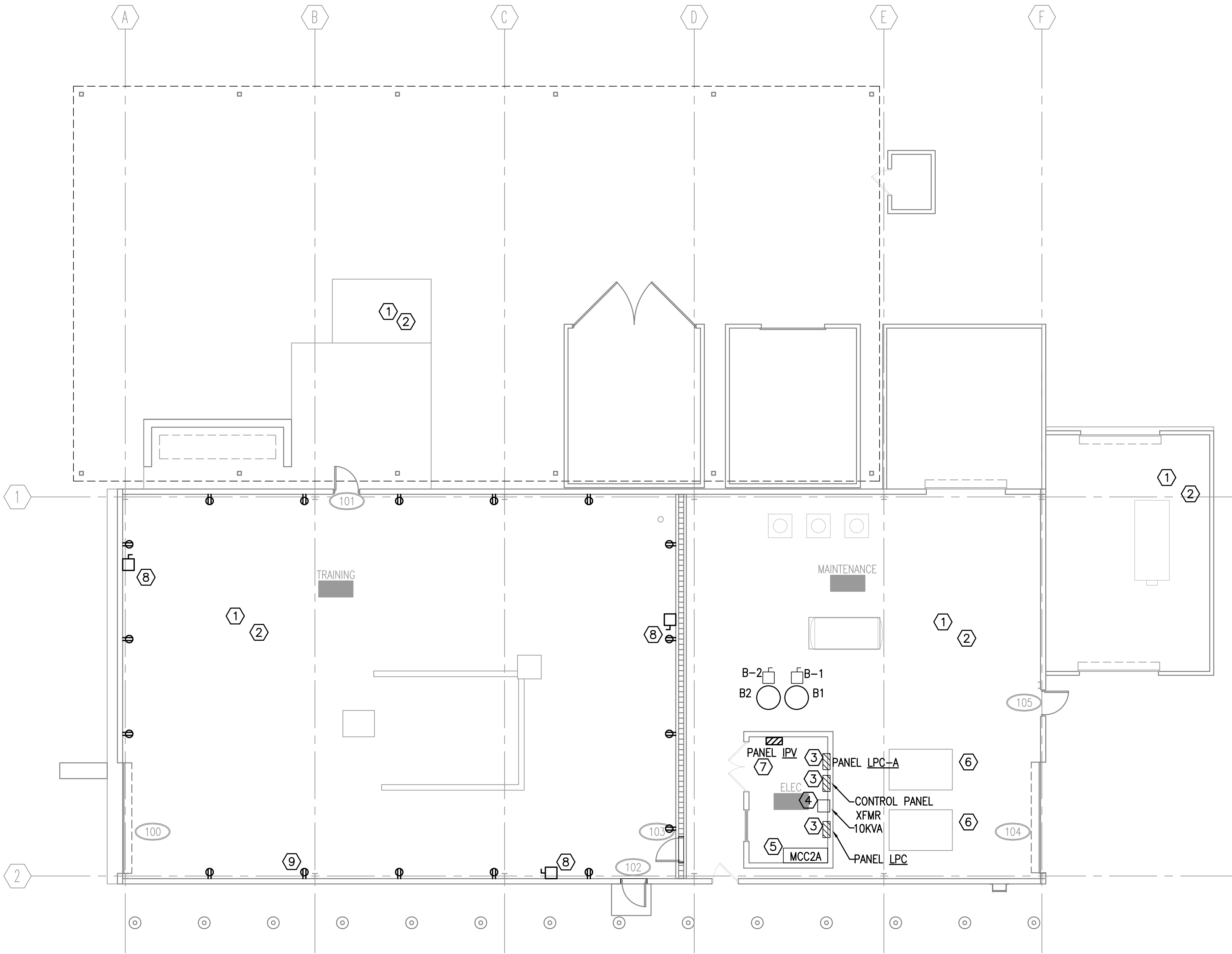
Symbol	Description	Date	Approved
2	AMENDMENT 0007	07/24/26	
1	AMENDMENT 0005	06/12/26	

U.S. ARMY ENGINEER DISTRICT CORPS OF ENGINEERS MOBILE, ALABAMA	Designed By: NM	Date: 17 FEB 2025	File No. -	I.S.O. Sheet File Name: -	Solicitation Number: -
Schmidt PRIME, Inc. 100 Pensacola, Florida 32502	Drawn By: DJH	Checked By: NM	Reviewed By:		

DHS COBRA INCINERATOR DISPOSAL
AND FACILITY REUTILIZATION
ANNISTON, AL

**ELECTRICAL NEW WORK
FLOOR PLAN**

Sheet
Reference
Number:
E-101



ELECTRICAL NEW WORK FLOOR PLAN

1
E-101 E-101

NORTH

8' 4' 0' 8' 16'