

LATHAN · McKEE
ARCHITECTS

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ADDENDUM NO. 3
A NEW GYMNASIUM FOR OAKMAN MIDDLE SCHOOL
Architect Job No. 25-70R
November 12, 2026
DCM #2026268

BIDS DUE:
Tuesday, November 17, 2026, until
2:00 p.m., local time, held at
Walker County Board of Education
1710 Alabama Ave.,
Jasper, AL 35501

The Plans and Specifications are here by amended. The following supersedes all contrary and/or conflicting information and is made part of the contract documents.

GENERAL

1. **BIDS DUE:** This project's bid date has changed to **Tuesday, November 17, 2026.**